'Teach Indoctrination' Says Dr. Carl Hansen

Dr. Carl F. Hansen is a strong believer in indoctrination.

Hansen, superintendent of the Washington, D. C. School District, spoke to the modified staff of the La Mesa-Spring Valley School District last Friday in a meeting at the La Mesa Elementary auditorium.

End To Visit

The administrator's talk was the wrapup to a two-day visit to the school district, which has inaugurated his Amidon-type of education in Kempton School.

"I believe the process of education is indoctrination," Hansen related.

Similar Way

"Children are taught to wash their hands, salute the flag, etc., so we teach them in the same way at school. We teach children communism so they will dislike it."

"We teach children about the atrocities committed by the Nazis and Fascists so they will dislike them. We teach the Bill of Rights so they will like it. This is indoctrination and I'm for it," Hansen said.

In Disagreement

In discussing the Amidon plan Hansen said, "Certain individuals think I want to set the clock back to pre-Dewey days. It's not that at all."

"Nothing can supplant the necessary needs of education. Amidon provides it."

Kempton Hampered

Hansen said the Amidon program at Kempton was hampered by an "over cautious attitude on the part of the staff."

"This has originated at the central office," he said.

"Teachers at Kempton do not feel secure. They should not have to re-check themselves to see if they are Amidon. I admire the staff at Kempton for putting up with the situation."

Problem Created

He said he felt part of the problem at Kempton was caused by the way in which the Amidon system there was brought about.

"It was ordered by the Board of Education without involvement of the staff in preparation. That caused antagonism. It is far better to plan changes through mutual consultation and the give-and-take of ideas."

Better Product

"Where changes are to be made, involvement of parents and teachers produces a better product."

However, he added that La Mesa-Spring Valley wouldn't have had Amidon if the board hadn't brought it to the administration.

Offensive Plan

He said the Amidon plan was developed around the principle of education and was offensive to current theories of education.

"It offends teachers because it is a threat to what they believe in," he said.

Hansen said he found the administration to be extraordinarily competent. He said the staff was vigorous. "They are people who have strong conviction who believe in what they stand for.

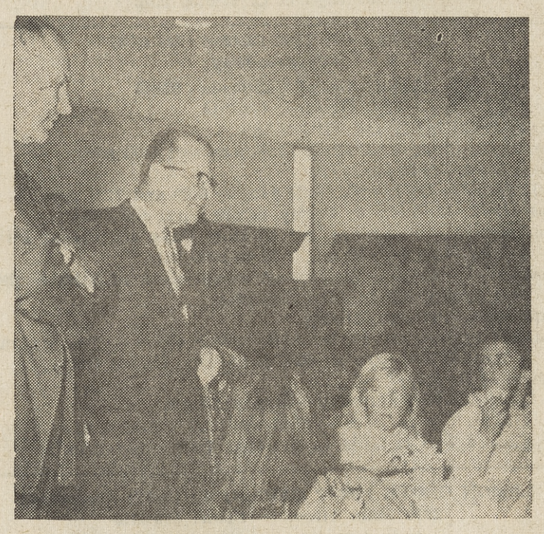
In a plea to the administration, board and staff, Hansen said, "I hope the people at Kempton will develop zest for the program. The people at the central office should encourage the Kempton staff to say, 'Let's get rid of anxiety; Let's have some fun teaching Amidon.' "

Hansen, in speaking to the teachers, told them, "A good teacher is always controversial. This is what makes education exciting.' He added, "You might say I have deliberately been controversial."

Not Critical

Hansen also commented that Kempton was not critical of other schools in the district. "Much of Kempton is already in practice at your other schools."

He said he will release a complete report later on his trip to the local district.



VISIT TO KEMPTON — Dr. Carl F. Hansen of the Washington, D.C., School District paid a visit last week to Kempton School of the La Mesa-Spring Valley School District. Here, Hansen, right, looks over cafeteria facilities at the Kempton St. School. Next to him is Dr. M. Ted Dixon, associate superintendent of the LM-SV district.

L.G. Jr. PTA Needs Names Of Honorees

The Lemon Grove Junior High School PTA wants to honor its past presidents and its Honorary Life Members — but the honoree's names and addresses have been lost.

According to Mrs. Betty Whyte, Founders Day Chairman, the Founder's Day Program — the program during which past presidents and honorary life members are given a nod—will be held Feb. 17.

The group tried to recall honorees from memory, and to a degree, it was successful. Those who couldn't be recalled are listed here.

The groups needs names and addresses of presidents for the years of 1939-40, '42-43, '43-44, '48-49, '49-50, '54-55, and '55-56.

The names and addresses of recipients of honorary life awards from 1925 to 1959 are needed.

It is requested that readers having a recollection of these persons on the dates specified get in touch with Mrs. Whyte at 582-6487.

It is not known what happened to the records, Mrs. Whyte said. They have been missing several years.

MacCalla Appointed

Dr. Thomas A. MacCalla, Curriculum Coordinator, English-Language Arts, Department of Education, San Diego County, has been appointed to the State Public Education Committee of the American Cancer Society. The committee is made up of fifteen professional and civic leaders from different regions of the state. The primary function of the committee is to consider requests from the various California branches of the society concerning cancer education programs.



OPEN HOUSE — The Lemon Grove Chamber of Commerce will be host to local citizens Thursday when it officially opens the doors of its new office at 3562 Grove Street. Refreshments will be served from 4 to 7 p.m. Shown practicing up for the ceremony that will be repeated at the opening are Chamber President Alex Woods and secretary Mrs. Robert Browne.

More Free Meals For Our Readers

More free meals are being offered in this week's want-ad section.

The meals, six of them, are given to subscribers of this newspaper.

Each week three families are picked from our list of subscribers and certificates good for two meals are given to them. The meals are at Sir George's Smorgasbord House in the El Cajon Shopping Center. There is nothing to guess or buy.

All of which proves it pays extra dividends to read our want-ads.

It also proves it pays to be a subscriber to this new paper.

Next week, names will be chosen from new subscribers.

If you know someone who isn't a subscriber, suggest that they start now. It could be very profitable for them to join the growing ranks of readers of the paper.

LEMON GROVE REVIEW

Serves More Families — Tells More News

Vol. 18, No. 28 | Lemon Grove, California | Thursday, February 3, 1966 | Phone 469-0101 | Ten Cents

The DIMMER VIEW



by MAX GOODWIN

Poverty War Troop Grows Restless

There is a shocking report in the current issue of Republican Congressional Committee Newsletter.

It's a location-by-location report of what's doing at the war on poverty.

In some communities, according to the newsletter, it appears that the war is between the poverty troops and the citizens. It is not clear who is winning since some of the troops were jailed and the civilians took a financial beating.

In any event, Federal poverty hunters are out in number scanning all horizons for privation to war against, and a growing number of thoughtful Congressmen are hunting out the wastrels while some of the poverty troops are hunting fun or fights—or both!

While Congressional voices were rising this month for a probe of poverty programs and a survey of the Office of Economic Opportunity, these events were happening in these communities:

CAMP ATTERBURY, IND.—Seven youngsters were arrested at this $10 million project for a sexual assault on a 17-year-old trainee. Two of the seven were bailed out with poverty funds.

ST. PETERSBURG, FLA.—A Woman's Job Corps center was located in a luxury hotel at a rental of $225,000 for 18 months—or $20,000 more than the hotel's assessed valuation.

KALAMAZOO, MICH.—City officials banned Job Corps trainees from visiting the town after a riot there in November. An estimated 60 trainees damaged 19 buildings and battled police in a melee.

CAMP BRECKENRIDGE, KY.—Federal poverty hunters provided the University of Southern Illinois with $9 million to set up and run a Job Corps camp for 2,000 men. The camp enrolled only 756 of which 250 dropped out in the first 60 days, leaving two instructors for every Job Corpsman. So far there have been eight graduates.

JAMESTOWN, R. I.—The Government hired three Youth Corps administrators to supervise 11 youngsters on a single project. One was paid $120 for a 20-hour week; another $61 for an eight-hour week and the third $100 for a 20-hour week. The project was finally cancelled after the Boston Office of Economic Opportunity regional office found that about half the total of 75 youngsters in the Corps did not meet enrollment criteria. Wealthy youngsters, for instance, had been employed to give sailing lessons to other youngsters equally well off.

KANSAS CITY, KANS.—Among 75 or so "needy" youngsters in the Youth Corp program who were given jobs included the youthful owners of a 1965 Thunderbird, a girl whose father owns both a service station and a liquor store, and the stepson of the chairman of the Wyandotte County Democratic Party.

COLORADO SPRINGS, COLO.—Five members of the poverty program's governing body were found to have police records for such offenses as sodomy, burglary, escape from a mental institution, operation of a disorderly house, and suspected assault with intent to commit murder.

Calf To Be Given To Jr. Soc. Member

The San Diego Humane Society will give away a six-week old calf Monday at 4 p.m. at the Society's headquarters.

The calf will be awarded in a drawing to a member of the Junior Humane Society, according to Bill Virden, Society director.

The only other requirement is that the child must be able to provide proper care for the animal, said Virden.



GROUND BREAKING—Helping the earth mover break ground are Second District Supervisor Henry Boney, left, and Wellington Stanley, president of the Boys' and Girls' Aid Society of San Diego County. Ground breaking ceremonies for the $610,000 building program of the Boys' and Girls' Aid Society were held Monday on a 28-acre site at Steel Canyon and Jamul Rd. east of Spring Valley. Due for completion in August, the facility will provide a home for 56 boys and girls who are now being lodged in below-standard facilities in San Digeo. A large contingent of businessmen, service club members, professional men, auxiliary representatives and City and County officials were on hand for the ceremonies.

'Bottomless' Lass and Boss To Face Judge in March

SAN DIEGO (CNA) — The trial of a "bottomless" Go-Go girl and her Spring Valley employer on charges of outraging public decency has been continued until March 2 to give their attorney more time to question witnesses.

Carol Sue Ebert, 26, of San Diego and Dion Dee Rich, 36, of 9122 Valencia St., Spring Valley, were to have gone on trial Monday in Municipal Court.

They were arrested Jan. 11 after her dance in the Bar of Music, 5968 El Cajon Blvd. by vice squad members who said she wore black mesh panties, stockings, shoes, and "pasties," a small adhesive covering for the centerpart of her breasts.

Miss Ebert, Rich said, will continue to perform until ordered to stop by the court.

Buick Buffs Meet Sunday

The Buick Collector's Car Club of America, Los Angeles-San Diego region, will hold its first meet of 1966 Sunday at Vacation Village Hotel.

The car will be on display around the hotel's lagoon area from 8 a.m. until 3 p.m.

Additional information may be obtained by contacting Kirby Johnson at 274-1290.

Burglars Hit Market For $11,000 In Cash

Over $11,000 in cash was taken in a "safe-job" between closing time Friday night and 7:45 a.m. Saturday morning at Bradshaw's Food Market, 1805 Massachusetts Ave., Lemon Grove.

Burglars used an acetylene torch to cut the lock off the store's safe after prying a door open and knocking a hole in the wall on the north side of the building.

Two metal cylinders, possibly acetylene and oxygen containers, were found at the scene by investigating officers from the San Diego County Sheriff's Department.

It appeared to be a "professional job" according to one sheriff's department official.

Bradshaw manager Don Berry reported the incident to the sheriff's office upon discovering the burglary Saturday morning.

Recallers To 'Cure' LM-SV School Board

The recently initiated recall effort in the La Mesa-Spring Valley School District now has a formal name and a permanent chairman, according to John Teague, acting chairman of the group.

"Mrs. Donald L. Hill, who last week resigned as president of the Mt. Helix Council PTA, has agreed to lead our group," Teague said. "It will be called the "Citizens United for Recall Election," or "CURE." Mrs. Hill lives at 4668 Garfield St. in La Mesa.

On Jan. 17, Teague filed recall petitions against Dr. Cyril Padfield, president of the School Board, and two of its members, Dr. William McCandless and Victor B. Walton. Teague will continue to serve on the recall committee as its vice-chairman. He lives at 6395 Henderson Dr. in La Mesa.

"As a mother of two children attending an elementary school in the district, I could no longer remain a passive observer while our educational system continues to deteriorate at such an alarming rate,' Mrs. Hill said. "I deeply regret having to resign from the PTA, but feel that the urgent need justifies my sacrifice."

Circulation of petitions began Tuesday.

Bus District Proposed By Supervisor Boney

County Supervisor Henry Boney said that Lemon Grove and Spring Valley could have any level of transportation services desired under a county-operated transportation plan he is proposing.

Outlining his plan Tuesday for members of the board of the Lemon Grove Chamber of Commerce at its regular monthly meeting, he said that the plan would permit areas to "decide for themselves" how much transit service they wanted and collaterally, how much tax they wanted to pay. He said that communities could take part in his plan in the same function that they do in any service district.

He estimated the cost would be more than that already proposed in the Metro plan under consideration in San Diego. Metro proponents estimate a raise in taxes of 5 to 15 cents, but it may cost as much as 30 cents, Boney said.

Boney said that the San Diego Transit Company which presently operates buses had "priced themselves out of the market". He said increased rates and reduced service have created public resistance. "There are points between which the firm charges $1.25 for the trip," he added.

Boney said that the Senate Bill 1460 under which the City of San Diego, in concert with other incorporated areas is attempting to put together machinery for operating public transportation, was "hastily passed" and could not be "tailor made" for various communities as it would be in his proposal. He said each participating community would have a voice in the operation of the system.

Whichever proposal is offered—Metro or Boney's County plan — boundaries will be set and an election held. Voters will later be asked to fund the system in a bond election.

* * *

'Open House' Set For CoC Office

The Lemon Grove Chamber of Commerce will hold an "Open House' ceremony Feb. 10 at its new office at 3562 Grove St.

Refreshments will be served 4 to 7 p.m., President Al Woods, said.

Woods also named a nominating committee to choose candidates for six directors' chairs to become vacant this year. Named to this committee were Merrill Weber, Charles ter and Ray Stevens.

* * *

TODAY'S Meditation

from The World's Most Widely Used Devotional Guide



The Upper Room

© THE UPPER ROOM, NASHVILLE, TENNESSEE

Read 11 Corinthians 1:1-7

Although he was a Son, he learned obedience through what he suffered. (Hebrews 5:8, RSV)

Though suffering is the lot of everyone along the pathway of life, the experience may be used to strengthen faith and character.

Edward Trudeau decided to become a medical doctor. In preparing himself for his profession, he made a good record in school and seemed destined for a promising career. But he was struck down with tuberculosis. He was forced to give up his plan to practice medicine, and in weakness and pain he went to the Adirondack Mountains.

Instead of giving up in despair, Trudeau made friends and became interested in others who suffered as he did. He regained his health and organized a laboratory for the study of tuberculosis.

We, too, may learn through suffering. By the endurance of pain we may become more aware of our need for God; for often "man's extremity is God's opportunity." As we have time to think on the spiritual things, we may find deeper meaning and purpose in life, and come to a closer walk with the Lord.

Prayer: Teach us to be grateful, O Lord, for life, health, and the higher happiness. Grant strength sufficient for every circumstance, in joy or pain. In Christ's name. Amen.

Thought for the Day: Wise is the person who uses suffering to bring him closer to God.

'Loyalty Month' Begins At CdO Baptist Church

The month of February has been designated as "Loyalty Month" at Casa de Oro Baptist Church. It began with cottage prayer meetings in various homes, and these meetings will continue, said Rev. Ernest Anderson, pastor.

Dr. Elias den Arend completed his Prophetic Conference on Wednesday, Feb. 2.

Sunday, Feb. 6, will be a special day at CDO Baptist Church, said Rev. Anderson. Communion services will be part of the 11 a.m. worship services. A Christian film, entitled "For Their Sake", will be presented at the 7 p.m. worship services.

The women of the church will meet at 8:15, Tuesday, Feb. 8, in the Social Room. It will be their annual "Birthday Party" meeting. Mrs. Pat Williams, program chairman, will be in charge.

Requiem Mass Held Here

Requiem Mass for William H. Gerlach, 67, of 8461 Broadway, Lemon Grove, was held this morning at St. John of the Cross Catholic Church. Entombment followed the service at Holy Cross Mausoleum.

Rosary was said for Gerlach Wednesday morning. He died Jan. 30.

He is survived by his wife Marie; a son Arthur of Lemon Grove; and two brothers.

Conrad-Lemon Grove Mortuary was in charge of arrangements.

Local Preachers In Area Program

A San Diego area assembly of Jehovah's Witnesses will be held Friday through Sunday at the Russ Auditorium. It is sponsored by the Watchtower Bible and Tract Society and seventeen local congregations will be in attendance.

A number of local ministers are scheduled to appear on the program while others will be in charge of the assembly's twenty departments.

Appearing on Friday evening's program will be Carl E. Jones, presiding minister of the Lemon Grove-La Mesa North Unit. Jones will conduct a roundtable discussion. Wallace E. Bunt, 7566 Lemon Ave., Lemon Grove, assistant minister of the Lemon Grove South Unit is on the program.

Appointed chairman for Sunday's sessions is Edgar A. Flinn, 9424 Crest Dr., Spring Valley. Flinn is presiding minister of the Spring Valley-La Mesa Congation.

Former Minister Leaves With 1st Marine Division

The Rev. John Baxter, former associate pastor at Trinity Presbyterian Church, has left the United States with the Marines bound "for parts unknown," according to a report this week.

Rev. Baxter resigned from his position at the church as of Dec. 31, after being called back into the service. For those caring to communicate with him, his present address is:

LCDR John A. Baxter CHC
USNR 552208,
HQCO Company RLTS (-),
1st Marine Division
(Re-enforced Rear),
Fleet Marine Force,
FPO, San Francisco, Calif.
96601.

The Boys Scouts of Troop 371, sponsored by Trinity Presbyterian Church, want to thank all those who helped to make their Jan. 15 pancake breakfast a success. They raised approximately $100 to enhance their fund for equipment of the troop.

The church board meeting is scheduled for Monday, Feb. 7 at the home of Ken and Heide Klein in San Diego.

The 19th annual Spring "Cruise" of Mariner Clubs is scheduled for Feb. 4 (Friday) at 6 p.m. The area potluck dinner will be held at Trinity at 8 p.m. The meeting will be held in the First Presbyterian Church.

Here is the calendar for the week.

Thursday, Feb. 3. Kindergarten coffee at 9:30 a.m. Chancel choir rehearsal at 7:30 p.m.

Friday, Feb. 4. District Mariners Area dinner at 8 p.m.

Sunday, Feb. 6. Worship services at 9 and 11 a.m.; church school at 9:30 and 11 a.m.; coffee at 10:30 a.m.; Senior Highs and 9ers at 7 p.m.

Tuesday, Feb. 8. Women's Association board meeting at 9:30 a.m.; all commissions at 7:30 p.m.

Wednesday, Feb. 9. Youth choirs at 6:30 p.m.

Rev. Friedman To Speak On Narcotics Problem

Speaking on one of the major problems of our day, Rev. Paul Friedman will bring an interesting and informative message at Spring Valley Church of the Nazarene located at 3334 Bancroft Dr. on Feb. 9, at 7 p.m.

Recent reports indicate that approximately twenty percent of the national narcotic problem exists in the State of California, and that Southern California is rapidly emerging as the number one narcotic problem area in the nation.

The speaker will be representing the Narcotic Educational Foundation of America which has been located and active in the Los Angeles area for over 25 years. Its office is at 5055 Sunset Blvd., in Hollywood. This non-profit organization is engaged in producing sound films, publishing printed literature, both of which are widely distributed over the nation.

'Pill-boards' with "goof-balls" and "bennies" are fabricated for law enforcement groups. Speakers are provided for many hundreds of groups a year, including schools, service clubs, church services and organizations, and other community groups.

Included in the presentation will be a twenty minute sound film entitled "Narcotics: A Challenge", narrated by Lowell Thomas.

Viet Nam To Be Discussed

Discussions of "The Great Decisions of 1966" will begin Monday at 7:30 p.m. in Pilgrim House at the Lemon Grove First Congregational Church.

The first topic will be "The Struggle For Viet Nam." The series of eight discussions is sponsored by the Board of Christian Social Action of the church.

Six Laymen Elected

Pastor Don W. Tinsley of the Spring Valley Gospel Tabernacle, 8318 Jamacha Rd., has announced the election of six new church councilmen.

They are Harry Dickery and Apostle Mehas, two-year terms; and Peter Barbot, Domingo Heredia, Henry Wangenstein and Melville Hill to one year terms.

Calendar for the week of Feb. 6-12: Sunday, water baptismal during evening service; Monday, Royal Rangers; Tuesday, visitation teams; Wednesday, morning prayer meeting at 10 a.m., and Waymakers Choir rehearsal at 6:30 p.m.; Thursday, bible study and prayer at 7:30 p.m.; Saturday, Hour of Power prayer meeting from 7-8 p.m., and Men's Fellowship meeting.

Santa Sophia Group Meets Tuesday Eve.

The Parent Teachers Group of Santa Sophia Academy will hold its regular monthly meeting Tuesday, Feb. 8, at 8 p.m. in the Parish Hall at Spring Valley.

Leo Koran, Counselor on Marital Problems, will speak to the parents and teachers on "The Origin,History and Procedures of the Conciliation Court of San Diego County."

The third grade mothers, headed by Mmes. Joy Boucher, Joyce Arkella, Marcy Castellanes, Joyce Parades and Maria Friederichsen, will be hostesses during the social hour.

Dedication Service To Be Held Sunday

A service of dedication for the recently completed chapel at the White Sands of La Jolla, United Presbyterian Church-sponsored residence for the retired, will be held Sunday at 4:30 p.m., at 7450 Olivetas Ave., in La Jolla.

The new unit, which cost $10,000, and was made possible by gifts of the residents, will serve as a worship center for the 250 persons living at the White Sands, which has operated on the Pacific shoreline under Presbyterian auspices since 1956.

The White Sands of La Jolla is one of three retirement facilities operated in the Southland by Southern California Presbyterian Homes and housing some 575 residents. The other two are Royal Oaks Manor, in Duarte, and United Presbyterian Home of Glendale.

Lutheran Group To Hear Morrow

The Lutheran Women's Missionary League of Christ Lutheran Church in La Mesa will meet Tuesday at 7:30 p.m. in the parish hall to hear Floyd Morrow, newly elected San Diego City Councilman speak on "A Christian's Responsibility to his Government." Morrow is an active member of Atonement Lutheran Church in San Diego.

The regular business meeting will follow, conducted by the newly elected president Mrs. Harold Wagener.

Annual Luncheon Meeting Date Set By Eastern Star

The annual luncheon, card party and bazaar of San Miguel Chapter No. 579, Order of Eastern Star, will be held Feb. 19 at the Lemon Grove Masonic Temple, 2590 Main St. at 12 noon.

The theme will be Marionettes in Heartland. Mrs. Raymond Brehm is general chairman. Mrs. Howard Krug is luncheon chairman.

Reservations may be made with Mrs. Eric Miller, HO9-1151.

Services Held For E. H. Sanders

Services were held for Edwin H. Sanders, 46, of 2831 Crane St., Lemon Grove, Jan. 22 at Goodbody Boulevard Chapel, San Diego.

Sanders, who was an operating engineer for Ferry Bros. Construction Co., died Jan. 19 in a La Mesa hospital.

He was a veteran of World War II and attained the rank of sergeant in the U. S. Army. He had lived in the area for five years.

Survivors of the Massachusetts native include his wife Lillian R., a daughter in Minnesota, his mother Mrs. Albina Sanders, a sister in Massachusetts and three grandchildren.

Rev. John Ruskin Clark officiated.

Salvation Army Honors Women For Long Service

More than 40 years of "faithful service" was recognized last Sunday when a book of testimonial letters was presented to Mrs. Alma Parton of 3138 Berry St., Lemon Grove, in a special musical service at the Salvation Army Citadel, 830 Eighth Ave.

Mrs. Parton was born in Denair, Calif., joined the Salvation Army as a youngster in 1921 and, with late husband, James A. Parton, served in officers' assignments throughout the state.

An officer cadet at the time, Mrs. Parton and another Salvationist opened the Temple Corps in East San Diego in 1928. Mrs. Parton has served as a corps secretary, as a Sunday school superintendent, and has led young peoples' bible study classes for 34 years.

Her three sons, James, Jack, and Robert, are all active Salvationists and one — James—is an officer, with the rank of captain and stationed in Santa Ana.

The book presentation was made by Bandmaster Arthur Carpenter.



SPRING VALLEY CENTER
COMMUNITY HALL
Monday thru Fri.
Jan. 24-Mar. 18
Grossmont Adult Retail Sales Course
9 a.m. to 12 noon
Sunday, Feb. 6
Church of Christ
9-12 noon
Monday, Feb. 7
Aeronautical Club
7-9 p.m.
Tuesday, Feb. 8
Brownie Troop 163
3-5:30 p.m.
Toastmasters
7:30 p.m.
SPRING VALLEY SHOPPING CENTER
Sweetwater Rd. and Jamacha Blvd.



This Sunday

LOVE IS THE ESSENCE OF GOD

"Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love." I John: 7-8

FIRST CONGREGATIONAL CHURCH
United Church of Christ
2770 Glebe Road
P.O. Box 26, Lemon Grove, Calif.
Ernest M. Fowler, Minister

WORSHIP SERVICE: 9:00 a.m.
Coffee Fellowship: 10:00 a.m.
WORSHIP SERVICE: 10:30 a.m.
Sunday School at both services. Nursery care provided
Senior High U. C. Y. 6:30 p.m.

ST.JOHN OF THE CROSS CHURCH
8086 Broadway
Lemon Grove, California - 92045
Rectory: 466-3914

HOLY SACRIFICE OF THE MASS
Sundays — 7:00, 8:30, 10:00, 11:30 a.m. and 6:00 p.m.
Week Days — 8:00 a.m.
Holy Days — 6:00, 8:00, 10:00 a.m. — 6:00 and 7:30 p.m.
Nocturnal Adoration — Friday before First Saturday
Confessions — Saturdays, eve of Holy Days and eve of First Friday, 4:00 to 5:30 and 7:30 to 9:00 p.m.
Novena — 7:45 p.m. Wednesday, except week of First Friday and Friday before First Saturday.
Baptisms — 4:00 p.m. Sunday.
Catholic Information Forum and Convert Class — Tuesday and Friday at 8:00 p.m. at 8086 Broadway, Lemon Grove.
School of Religion—
Grades 1 to 6, Saturday 9:00 to 10:50 a.m.
Grades 7 to 12, Boys — Mondays 7:30 to 8:30 p.m.
Grades 7 to 12 Girls — Tuesdays 7:30 to 8:30 p.m.

LEMON GROVE FIRST BAPTIST CHURCH (Southern)
2910 Main Street — Phone 466-0340
Robert E. Kleinschmidt, Pastor

Sunday School 9:30 a.m. — Training Union 5:15 p.m. Two Worship services — 10:50 a.m. and 6:30 p.m. Nursery available for all services. Departments and classes for all ages.

EVANGELICAL UNITED BRETHREN
9400 Campo Rd., Spring Valley
Robert W. Hempy, Minister — 469-6403

Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Nursery
Evening Service 7 p.m. Youth Fellowhip 7:00 p.m.
Mid-Week Prayer and Bible Study, Wednesday 7:00 p.m.

ST. PHILIP'S EPISCOPAL CHURCH
Corner Palm and Hardy Road
Rev. J. P. Bartlett — 466-8055 — 463-8392

First and Third Sundays
9:15 Morning Prayer; 11:00 Holy Communion
Second and Fourth Sundays; 9:15 Holy Communion
11:00 Morning Prayer
Fifth Sunday, 9:15 and 11:00 Litany
Every Sunday, 7:30 A.M. Holy Communion
Wednesdays, 10:00 Holy Communion and Healing Service
Church School, 9:15
Episcopal Young Churchmen, Sunday 6:30 P.M.
Nursery Care provided at 9:15 and 11:00
Baptisms by appointment at Morning Prayer Services
Confessions by appointment

FRIENDS COMMUNITY CHURCH
Bancroft & Kenwood, Spring Valley
Rev. Lewis Swander — 466-3339

Sunday Church School 9:45 a.m.; Family Worship 11:00 a.m. (nursery provided); Unified Service C. E. & Singspration 7 p.m
Bible and Prayer meeting Wed. 7 p.m.

SPRING VALLEY FIRST BAPTIST CHURCH
8758 Troy St. — Phone 466-8125
R. E. Plummer, Minister
Worship service 11:00 a.m.
Church school 9:40 a.m., Children Church 11:00 a.m.
B.E.F. 6:30 p.m. all ages, Wed. 7:00 p.m., Bible Study
"Your Friendly American Baptist Church"

SKYLINE WESLEYAN METHODIST
1345 Skyline Drive, Lemon Grove
Rev. Orval C. Butcher, Pastor
Rev. Derric Johnson, Assoc. Pastor
Rev. Jimmy Johnson, Asst. Pastor
Rev. Ira Shanafelt, Pastor of Visitation and Bible Study.

Sunday School 8:30, 9:45 and 11.00 a.m. Worship Service 8:30, 9:45 and 11:00 a.m. Evening Evangelism, 5:30 and 7:30 p.m. Prior to our evening services: Pre-teen, Junior High meeting, and class for new Christians meet at 5:30 p.m.. Wesleyan Youth 6:30 p.m. Saturday evenings. Mid-week Prayer meeting, Adults and Youth, 7:30 p.m. Wed. Nursery and toddlers care.

CHRISTIAN CENTER
Corner of Church and Main Streets
J. O. Dowell, Minister
Phones, 264-7568 — 469-6108
Sunday Services
Sunday School 9:45 A.M. Morning Worship 11:00
Evening Service 7:00, Mid-week: Tuesday and Friday 7:00 P.M.

LEMON GROVE CHRISTIAN CHURCH
Temporarily Meeting in La Mesa
4207 Palm Ave.
Minister: Elmer Jenkins — 262-9229
Services: Church School 9:45 a.m.; Church Worship 11:00 a.m
Study Groups 6:00 p.m. Evening Service 7:00 p.m.
Nursery Care Provided

LEMON GROVE LUTHERAN
469-3313 — Skyline and Alton Drive — 469-7997
Rev. R. J. Berg, Pastor
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T.V.: "This is the Life" — Radio: "The Lutheran Hour"
Norman A. Schneider, Pastor — 463-0078

Church Youth To Hold Car Wash

The Junior and Senior High groups of the First Baptist Church of Spring Valley will hold a car-wash at Mayfair Market parking area Saturday from 10 a.m. to 4 p.m.

Cost per car will be $1 donation, the proceeds to be used to send young people to camp and for insurance.

Saturday evening there will be a Youth for Christ meeting at the First Presbyterian Church of San Diego at 4th and Date. A missionary film, "Paul Carlson Story", will be shown. It tells the story of Missionary Paul Carlson, who lost his life in the Congo .

Sunday there will be a prayer meeting and Bible study at 9 a.m. Morning worship will be at 11 a.m. The Lord's Supper will be observed. Evening worship is at 7 p.m.

A henpecked husband we know is trying to make a deal with one of those answering services.

'Spirit' Service Is Sunday Topic

"Can Deity be known through the material senses? Can the material senses, which receive no direct evidence of Spirit, give correct testimony as to spiritual life, truth, and love?" This thought-provoking question is part of the Lesson-Sermon on "Spirit" to be read at all Christian Science churches this Sunday.

Bible passages will include Jesus' declaration: "It is the spirit that quickeneth; the flesh profiteth nothing" (John 6).

The service on "Spirit" is one of a series through which Christian Scientists seek a deeper understanding of the nature of God through the study of certain terms. Others to come include services on "Soul" and "Mind."

Zambia was the first British territory to establish an independent republic. Immediately upon breaking from the Empire, the government was established, using many of the features of the British and American systems.

Members Quiz Church's Pastor

"Pulpit Answers The Pew" is the theme of a series of luncheon lectures currently being conducted at Lemon Grove Methodist Church following each Sunday worship service.

Rev. Fred Strathdee, pastor, has been answering questions put to him by members of the congregation. The members have been divided into groups and invited on different Sundays until the entire membership has been covered.

The questions, according to Rev. Strathdee, have ranged from theological areas to format of the worship service to "How do you get your sermon?"

Entertainment has been provided by a new group of folk-singers that has been organized in the church. 12 singers and guitar players make up the group, which is under the guidance of Art James.

The pastor's sermon Sunday will be "No Green Stamps."

Services Held For J. Glaffcock

Funeral services were held Jan. 27 for James E. Glaffcock, 83, at Conrad-Lemon Grove Mortuary.

Glaffcock, who died Jan. 24, lived with his daughter, Berdena Patterson, at 9730 Lamar St., Spring Valley.

Glaffcock's body was shipped to Missouri for burial.

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Job's Daughters Units To Hold Initiation

Wednesday, Jan. 19, Mrs. Mary Emma Salmon, Deputy Grand Guardian to the State of California, International Order of Job's Daughters, made her official visit to Bethel 229 in Lemon Grove. Misses Carol Rowley and Tina Savage were initiated during this meeting, the first initiation of Honored Queen Barbara Michels' term.

The Bethel also had a Pancake Breakfast Sunday, Jan. 23. Approximately 200 people were served pancakes.

The first meeting in February was substitute officer's night. Marjorie Shelby, Mrs. Connie Perkins Roberts, Marion Salcedo, Beverly Ames, and Mrs. Patricia Ames Myers all Past Honored Queens of Bethel 229 served as substitute line officers.

Saturday, Feb. 12, Bethel 229 will participate in an initiation ceremony with six other Bethel's of this area. The meeting will be the official visit of Mrs. Gladys Gillette, Grand Guardian, to the State of California and David Brown, Associate Grand Guardian to the State of California. The other Bethel's participating will be Bethels 40 and 199 of San Diego, Bethel 46 of Chula Vista, Bethels 196 and 331 of El Cajon and Bethel 309 of Lakeside.

This meeting will be held at the Scottish Rite Memorial Temple in Mission Valley. Approximately 400 people are expected to attend the meeting.

Mrs. Bernadette Itzin, Guardian, and Perry D. Erickson, Promoter of Finance of Bethel 229, were recently installed as president and guard respectively, of the Inkopah Guardian Council Association. This organization includes all 29 bethels in San Diego and Imperial counties.



ENGAGED — Mr. and Mrs. Harry L. Anderson of 7536 Davidson Ave., Lemon Grove, have announced the engagement of their daughter Marilyn Kay to Steve Henry Johnson, son of Mr. and Mrs. Henry G. Johnson of San Diego. Miss Anderson, a graduate of Mount Miguel High School, is attending Grossmont College. Mr. Johnson, who graduated from Madison High School, is attending Mesa College. The wedding date has not been set.

Art Show Held By Girl Scout Troop

Girl Scout Cadette Troop 964 held a troop art show Jan. 26 at Spring Valley Junior High School.

The 26 girls, under the leadership of Mrs. Ralph Mazza, submitted 50 pictures in four catagories. Assisting with the judging were Harl Brown, principal of the S. V. Junior High and Robert Keesey, 7th grade counselor.

First place awards went to: Valley Holloway for pencil sketch; Phyllis Mazza for oils; Debbie Rush for water color and Linda Riehl for crayon.

Second place awards went to: Mary Lindeneau for charcoal drawing; Debbie Rush for oils; Nancy Goertz for water color; and Vally Holloway for crayon.

Third place awards went to: Yvonne Ruby for pencil sketch; Linda Diehl for oils, Debbie Rush for water color; and Debbie Debuc for crayon.

Miss Phyllis Mazza was chairman of the art show. Organizing this event fulfilled a requirement of the Art Merit Badge. on which the Troop is working. The art work will be entered in the La Mesa Hobby Show to be held this month.

Feb. 9, the troop will visit the Lemon Grove Post Office.

Dental Health Chairman Named

A Spring Valley resident has been appointed as area chairman for the 18th annual observance of National Children's Dental Health Week, scheduled Feb. 6-12.

Dr. James P. Knott, who resides with his family at 8843 Lamar, was named to the post by Dental Health Week general chairman Dr. Adrian de la Torre.

A native of the Virgin Islands, Dr. Knott moved to San Diego at the age of four, attended local primary and secondary schools and received his D.D.S. degree from Washington University Dental School in St. Louis.

In graduating from the Missouri institution, he became the fourth generation to receive training there, following his father, grandfather and great-grandfather, all of whom were licensed medical doctors.

Dr. de la Torre said Dr. Knott will be among more than 300 members of the San Diego County Dental Society who are expected to attend the annual Dental Health Week luncheon Feb. 9 at the U. S. Grant Hotel.



Mrs. Early Patty

Mrs. Patty's Noble Grand

Mrs. Early Patty was recently installed as Noble Grand of the Mesa Jewel Rebekah Lodge 40 in La Mesa. She succeeded Mrs. Clyde Dietrich.

Other elected officers include Vice Grand Mrs. Emma Tomilson, secretaries Mrs. Lucile Fish and Mrs. Doris Kaltsukis, treasurer Mrs. Martha Purdy and three-year trustee Mrs. Merrill Gillespie.

Mrs. Purdy's appointees are warden Mrs. Stella Bono, conductor Mrs. Bernedine Olson, color bearer Mrs. Marion Emerson, musician Mrs. Stella Eckenroth and chaplain Mrs. Josephine Martin.

Supporters to the Noble Grand are Mmes. Daisy Beatty and Josephine Rosso. Vice Grand supporters are Mmes. Mable Webber and Edna Leibman. Inside Guardian is Mrs. Dorothy Woodley and Outside Guardian is Mrs. Frances Tarrant.

Altar bearers are Mmes. Iva Wilson, Olive McCan, Zella Wig, Betty Evens, Lottie Monroig and Mary Jane Allaway.

Mrs. Patty's theme for the year is "Faith, Love and Harmony."

The services of one million volunteer Americans working with 3,100 March of Dimes chapters are aimed at the problem of birth defects.

First Aid Classes Set At Adult School

An advanced first aid class will begin March 2 at Helix Adult School. The class will follow a standard first aid course, which began Wednesday.

The advanced class will be a 16-hour course. Archie Groth will be the instructor for both courses.

For further information call Helix Adult School at 463-8717.

Sweets For Viet Nam

The Lemon Grove Button Busters, an affiliate of the Tops Club International, voted at a meeting recently to send packages containing candy, cookies and other sweets to the U. S. Armed Forces in Viet Nam.

For further information, call Mrs. Judy Vigil at 264-0483.

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Mrs. Roger Marvin Nash

Miss Lea Star DeMars Wed To Roger Marvin Nash

Miss Lea Star DeMars, daughter of Mr. and Mrs. Leo R. DeMars of 2375 El Prado Ave., Lemon Grove, was married to Roger Marvin Nash, son of Mr. and Mrs. Donald J. Nash of 7711 Cullen St., San Diego, Saturday night at Heartland Wedding Chapel in Spring Valley.

Rev. Earle P. Harvey Jr. performed the ceremonies.

The bride wore a gown of heavy white brocade with a chapel train, fitted bodice and scooped neckline framed in pearls. She had a shoulder-length bouffant veil with pearled headpiece.

Matron of honor was Linda Batson, the bride's sister, and flower girl was Leticia Batson. Best man was James Weatherby. Ushers were Jerald Nash and Gary Batson.

The new Mrs. Nash attended Mount Miguel High School and the Coronado School of Fine Arts. Mr. Nash attended Kearny High School and San Diego City College.

The newlyweds will reside in San Diego.

Girl Scout Chatter by Mary D. Giacinto

It would seem that the girl scouts of District 10 have made a New Year's resolution to do more. Ava Smith's Junior Girl Scout troop 92 has kept things moving right along.

Already the girls have toured the Coca Cola plant and Telephone Co. and the KOGO-TV station. They have hosted a Brownie troop and are now planning a tea for their mothers. But, they claim the big highlight of all was their campout in Black Canyon. While the girls were having such a good time they also fuifilled many requirements for projects and merit badges.

Troop 73 with Charles S. Deboise, public health educator, as guide learned how the spread of disease, such as rabies, is checked; how births and deaths are recorded, how water is purified, and how stringent measures are taken to protect the health of San Diegans.

A potluck tamale dinner will be held at the Lemon Grove Junior High auditorium Tuesday, Feb. 8, from 5 to 7 p.m. All the girl scouts of the district will participate in the fund raising event. A highlight will be the cash award to the troop that brings in the largest attendance to the dinner.

Each family is to bring either a tossed salad (w/dressing separate or a desert to serve eight —and their own table service of course.



TO BE WED — Colonel and Mrs. Rodney A. Jones of San Diego have announced the engagement of their daughter, Sue, to Joseph L. Milan, son of Mr. and Mrs. Henry Milan of 7232 Mt. Vernon, Lemon Grove. Miss Jones is currently attending San Diego State College. Mr. Milan is a graduate of Mount Miguel High School. A June wedding is planned.

Diabetes Assn. Meets Sunday

The San Diego Chapter of the Diabetes Association of Southern California will hold its next regular meeting Sunday at 2 p.m. at the Indoor Sports Club, 3030 Front St., San Diego.

Chief Deputy Tom L. Willie, San Diego County Sheriff's Department, will be the speaker His topic will be: "The Importance of Identification and Emergency Care."

Any questions relative to medical emergency care will be answered by Dr. Thomas Lambert or Dr. James Norton, Medical Advisors for the San Diego Chapter.


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Valentine Theme Slated For Pre-Concert Dinner

The Del Garden's unit of the Women's Committee of the Grossmont Community Concert Association is planning a valentine theme for the fourth pre-concert dinner of the Association Feb. 14.

It will precede the violin concert of Leonard Rose. Dinner will be served at 6:30 p.m. in the Grossmont High School dining room.

Mrs. Stanley Foster and Mrs. Mahlon A. Winter, Del Garden members, will assist Mrs. Walter A. Folcke, social chairman of the Women's Committee. Large and small red hearts will be used with lacy fabrics to decorate the tables.

In the receiving line will be Dr. and Mrs. Stanley Foster, Mr. and Mrs. Robert Johnson and Mr. and Mrs. Fred Holmes. Hostesses will be Mmes. Leo E. Chapman, Arthur M. Goldsein and Ernest Koehler.

Seated at the head table with the president Mrs. John C. Mayer and Mr. Mayer will be Mr. and Mrs. William Benner, Dr. and Mrs. Foster, Dr. and Mrs. Clark W. Virtue, Dr. and Mrs. W. Carlisle Anderson, Mrs. M. A. Sturdivant and Mrs. William H. Hall.

Camellia Society's Annual Show To Be Held In Conference Hall

The San Diego Camellia Society's 19th annual show will be held Saturday and Sunday, Feb. 12 and 13 in the Conference Hall, Balboa Park, San Diego. Show hours will be from 2-9:30 p.m. Saturday and 10 a.m. to 6 p.m. Sunday.

4,000 blooms from approximately 200 exhibitors showing several hundred varieties are expected. Anyone wishing to enter blooms, arrangements and blooming plants grown in their garden is invited to bring them to the Conference Hall, Balboa Park between 7 a.m. and 10 a.m. Saturday. No entry fees or memberships are required to enter competition.

There will be trophies and ribbons awarded for the best cut flowers, the best camellia arrangements, the best seedling plants, the best blooming plants and for the best grafted plants.

Also featured will be Corsage making, artistic flower arrangements, gibberellic acid treated blooms and landscape displays.

The public is invited. There will be a fifty cent door admission—servicemen in uniform admitted free.

Society president is Ray Greer of 3956 Kenwood Dr., Spring Valley.

Writer's Club Announces Winners

Original manuscripts of the short story and article contest held in December by the La Mesa Writers Club were read and the comments of the judges also read at the Jan. 24 meeting of the club.

Winners of the short story contest were: Catharine Albright Waldraff, with her "Tillie's Shoe." Second place went to Mary Giacinto for her "Jiminy Christmas," and third place to Claire Gray for her "A Grandpa Hunt."

Article winners were: First place to Beulah McCune for her "A Hypnotic Wall." Second place was a tie between Felix Zandler and Catharine Albright Waldraff, Zandler for his "Your Opinion, Please," and Waldraff for her "My Last Day at Chatham." Third place went to Mary Giacinto for her "Durante Interviews Me."

The club decided that the next contest (possibly in May) would be county-wide and that the expense of the awards would be by a $1 contribution by non-members entering the contest.

Beginning Tuesday, Feb. 8, the club will meet the second and fourth Tuesdays of each month at 1:30 p.m. at Porter Hall. The second Tuesday will be strictly workshop and the fourth Tuesday, the regular club meeting. All persons interested in creative writing are cordially invited, according to Mrs. Mary Giacinto, president.

SUPERVISORS TURN DOWN EXTRA RAISE FOR CLERK

SAN DIEGO (CNA)—County Supervisors have shelved the proposal to give County Clerk R. B. James a $3,000 raise that would have put his salary at the same level as the county assessor at $19,000 a year.

County department heads, including James, have already been given a two-step pay increase for elected officials. The first raises will take effect after the first of next year.

Buy, Sell, Swap with Want Ads—Call 469-0101.

Guest Officers For Eastern Star

Guest Night will be observed Wednesday at 8 p.m. by the Lemon Grove Order of Eastern Star No. 579. Officers from the 93rd district will serve as officials for the opening ceremony.

Mrs. Evelyn Norr, Worthy Matron, and Raymond Brehm, Worthy Patron, will preside at the business meeting with their own corps of officers.

Mrs. Dinella Cooper, is chairman of the afterparty.

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Mrs. Dennis McLaughlin

Fashion Show Slated For Civic Arts

Members of the Civic Arts For Youth Program, which include the San Diego Civic Youth Ballet, Junior Theatre and Youth Symphony will hold a benefit fashion show Feb. 13 from 4-6 p.m. at the Hilton Inn in San Diego.

Mrs. Dennis L. McLaughlin of Lemon Grove is co-chairman for the event along with Mrs. L. J. Pitts of San Diego.

Fashion show theme will be "Love of Fahsion". Walker Scott will furnish the fashions and models. Some members of the group will also model.

Featured speaker will be San Diego City Councilman Jack Walsh.

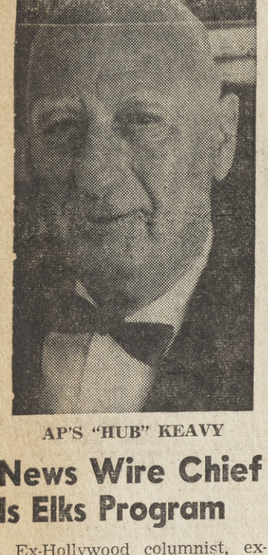
Tickets are available by calling the Junior Theatre at 239-1311.

The Civic Arts for Youth Program is under the auspices of the San Diego Recreation Department.

Airmail rate to Canada and Mexico is the same as the U. S. fee.

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AP'S "HUB" KEAVY

News Wire Chief Is Elks Program

Ex-Hollywood columnist, ex-newspaper managing editor, ex-bill collector, gourmet and connoisseur of California wines.

And teller of tales.

The man is Hubbard Keavy, jovial chief of the Associated Press' Los Angeles bureau. He'll speak on "Nothing Profound" at Communications Media Night sponsored by members of El Cajon Elks Lodge 1812.

The annual banquet will be Thursday, Feb. 10 in the El Cajon lodge at Jamacha Rd. and Washington Ave.

More than 100 persons representing radio, television and newspapers serving the Inland Empire have been invited.

"Our purpose in holding these functions,' said Elks Exalted Ruler Ted Mayhew, "is to demonstrate our faith in representatives of the press, radio and television and their ability to preserve our basic freedoms by providing a free flow of information as guaranteed in the first amendment to the Constitution."

In addition to the media people, Mayhew said he anticipates that several hundred Elks will attend.

Financial Grant Given To Grossmont Jr. College

Grossmont College has received approval and a financial grant from the Federal Government in the amount of $59,121.08 for six equipment projects submitted last spring as a proposal under the Vocational Education Act of 1964

Harold G. Hughes, Grossmont Junior College District Superintendent, in announcing receipt of the grant, said, "This approval will make it possible for the college to put this equipment into the laboratories at just 50 percent of what it would normally cost without the grant. The equipment will be put out for bids just as soon as specifications can be written."

"The Instrumentation Laboratory and the Engineering Materials Test Laboratory projects received $18,525.43 and $17,520.12 respectively with the remainder going for equipment in the Industrial Operations, Industrial Electronics, Civil Engineering and Surveying, and Engineering Drafting programs," Hughes concluded.

The proposals were developed in 1964 and 1965 by a staff group headed by C. Allen Paul, Director of Technical Education, who stated, "The approval came without considerable communication and responses to demands for additional justification. These funds are administered by the California State Department of Education in accordance with a state plan which is in effect a contract with the federal Government."

In conclusion, Paul said, "The benefits from this money will be realized immediately in the Instrumentation and Electronics programs. There are many openings in local industry for graduates with Associate in Science degrees who choose these technical majors at Grossmont College with starting salaries ranging from $400 to $550 per month."

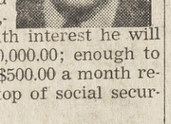
Director Named

Thomas R. Pearson, 47, director of student and educational services at University of San Diego, College for Men, has been named Director of Summer Session, according to Very Rev. John Paul Cadden, president of the College for Men.

Money Management

By Harold R. Glaeser

The average pay for men working in industry is over $6,000 per year.



If this worker starts at age 20 to put 10% of his pay away until age 65, he will have earned $270,000.00 and saved $27,000.00 and with interest he will have over $80,000.00; enough to provide over $500.00 a month retirement on top of social security.

If he wants to open a business or buy a home he will have sufficient capital any time along the way to guarantee success of his project.

No man plans to fail, but many fail to plan.

Direct your specific questions to Mr. Glaeser in care of this newspaper.

Physical Fitness Is TMR Program

Physical Fitness for retarded children will be discussed by Miss Maggie Woods, teacher at the Ann Daley School (Trainable Mentally Retarded unit) in Chula Vista and Ray Campbell of the Fairhaven School (TMR Unit) in San Diego, at the regular meeting of the Lemon Avenue TMR Parents' Club tonight.

Miss Woods will demonstrate, with several children, some of the physical fitness exercises she uses in her work with retarded children. Campbell will tell about physical fitness programs available for the retarded in the San Diego area. Meetings of the Lemon Avenue TMR Parents' Club are held at the Lemon Avenue School (TMR Unit), 8787 Lemon Ave., in La Mesa, and are open to anyone interested in the programs.

Only about one third of milk sold today is home-delivered. Most is purchased in stores.

Christopher To Speak At Cal Western

George Christopher, former mayor of San Francisco and a candidate for the governatorial nomination, will speak at California Western University in Golden Gymnasium at 8 p.m., Tuesday, Feb. 8.

Christopher is speaking at the invitation of the Associated Students of the University. He will be the first speaker in a "Meet The Candidates for Governor" Series.

Governor Edmund G. Brown, Mayor Samuel Yorty of Los Angeles, and Ronald Reagan have also been invited to give major public addresses, but dates for their appearances have not been confirmed as yet.

Cub Pack 356 Awards Given

Cub Scout Pack 356, sponsored by Rancho Elementary school, heard California Highway Patrol Officer John Annis of Lemon Grove talk about bike and pedestrian safety. A Walt Disney movie on pedestrian safety was also shown.

Den Mother Barbara Townsend, of Den 5, received answers from soldiers in Viet Nam to whom the Den has sent Christmas cards. Mrs. Townsend also received the attendance award. Best Behavior award went to Den 4, Lynn Smith is Den Mother.

Cubs received the following awards:

Mathew O'Neil, bobcat.
William Knedler, bear.
Bill Townsend, denner.
Norman Cormer, wolf, gold and silver arrows.
Mike Day, bear.
David Frantz, bear, gold and silver arrows.

UC Extension Offers Classes

International events, contemporary art, Existentialism today and courses in Spanish and French for the traveler are offered by the University of California Extension in their Liberal Arts Discussion and Lecture-Discussion Programs this spring.

Most classes will be held in private homes and will meet from the second week in February until late in April. Course descriptions are available in free catalogs of the entire Spring Program at the Extension Offices, 1221 Fourth Ave., San Diego.

County Republicans Host Lincoln Day Celebration

San Diego County Republicans will celebrate Lincoln's birthday and the birth of the Republican Party at a luncheon meeting Tuesday, Feb. 15, at noon in the International Room of the El Cortez Hotel, according to RAdm. Leslie E. Gehres USN (ret.), Chairman of the Republican Central Committee of San Diego County.

The celebration is sponsored by the Central Committee, assisted by the affiliated Republican volunteer groups throughout the County, including the Federation of Republican Women's Clubs, California Republican Assembly, Young Republicans, Young Republicans College Federation, Republican Associates, United Republicans of California, Teen Age Republicans, California Republican League, Men's Republican Club, and Republican Community Clubs in Chula Vista, Clairemont and Rancho Bernardo.

Candidates for the Republican nomination in statewide and local races, San Diego City Councilmen and members of the Board of Supervisors and Board of Education have been invited to attend.

Former Connecticut governor John Davis Lodge will be the featured speaker at the luncheon celebration. Lodge, who served a six-year term as Ambassador to Spain during the Eisenhower Administration, will discuss United States' foreign policy.

Title Insurance Firm Pays 55c Dividend

The Board of Directors of Title Insurance and Trust Company, a regular quarterly dividend of fifty-five cents per share was declared, payable March 10, to shareholders of record Feb. 11. This represents the 249th consecutive dividend paid by the company since its incorporation in 1893.

A red traffic light means cars stop. A caution yellow light means the pedestrian takes a chance.

Square Dance Club Changes Dates

The Calico Twirlers Square Dance club has changed its dance night from Thursday to the first and third Fridays at Jackson Elementary School, 54th St. and El Cajon Blvd., beginning Feb. 4th.

Dancing will be from 8 to 10:30 p.m. with the calling by Lee McCormack.

Arco, Idaho, was the first city to use atomic electricity.

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE NO. FCL 5673

On March 8th, 1966, at 11:00 o'clock A.M., at the Main Entrance of City Hall in the City of Oceanside, County of San Diego, California CALIFORNIA RECONVEYANCE COMPANY, a California Corporation, as Trustee or successor Trustee, or substituted Trustee under the Deed of Trust made by Kingsley, Inc., a corporation recorded on June 30, 1959, in Book 7743, Page 354 of Official Records of San Diego, County, State of California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE,) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

Lot 881 of Carlton Hills Unit No. 4, as per Map No. 4196 recorded May 27, 1959 in the office of the County Recorder of San Diego County, state of California.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated January 26, 1966
CALIFORNIA RECONVEYANCE COMPANY, as said Trustee
By George Vavroch
Vice President

L.G. Review Feb. 3, 10 & 17

NOTICE OF TRUSTEE'S SALE No. E 5814

On March 8, 1966, at 11:00 A.M., at the main entrance of the City Hall, in the City of Oceanside, County of San Diego, California, VA INSURANCE AGENCY, a corporation as substituted Trustee under the Deed of Trust made by Ralph Wesley Woodrey and Evaline Margaret Woodrey, husband and wife and recorded October 9, 1962 Recorder's File No. 173659 of Official Records of San Diego County, California, given to secure an indebtedness in favor of Wilson Mortgage Company, a California Corporation now owned and held by Fulton Savings Bank Kings County by reason of the breach of certain obligations secured thereby, notice of which was recorded October 5, 1965 Recorder's File No. 180387 and re-recorded October 27, 1965, Recorder's File No. 194939, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 334 of Spring Valley Ranchos Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 4524, filed in the office of the County Recorder of San Diego County, April 26, 1960.

EXCEPTING THEREFROM All minerals, coals, oils, petroleum, gas and kindred substance under and in said land, but without right of entry of the surface thereof, but with the right however to drill in, through or under said land or to explore, develop, or take all minerals, coals, oils, petroleum, gas and other substances in and from said land, all such operations to be conducted only below a depth of 200 feet below the surface thereof.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: July 28, 1966.

VA INSURANCE AGENCY, a corporation, Trustee
By IRVING A. Shimer, Secretary

L. G Review Feb. 3, 10 and 17.

NOTICE OF TRUSTEE'S SALE No. E 5814

On February 25, 1966, at 1:00 o'clock p.m., at the Broadway entrance of the San Diego County Courthouse, in San Diego, California, EQUITABLE TRUST COMPANY, as duly appointed trustee under the Deed of Trust dated May 4, 1962 made by Gordon Henning Kensrud and Verna Kensrud recorded on May 23, 1962, in Book 1962, Page 88109 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE), without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the property in San Diego County, California, described as:

Lot 933 of Carlton Hills Unit No. 4 in the County of San Diego, State of California, according to Map thereof No. 4196 filed in the County Recorders Office of San Diego County May 27, 1959.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated: January 20, 1966.

EQUITABLE TRUST COMPANY, as Trustee
By Sam Hanks, Vice President

L. G. Review Jan. 27, Feb. 3 and 10.

NOTICE OF BULK TRANSFER

To Creditors of ROSEMARY WINGERTER, Transferor:

You and each of you, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code are HEREBY NOTIFIED as follows:

1. The Transferor ROSEMARY WINGERTER is about to transfer to the undersigned DON TINSLEY Transferee, in bulk: All or a substantial part of the materials, supplies, merchandise, equipment, fixtures or other inventory of the said transferor now located at 7857 Broadway, Lemon Grove, California, all as more particularly described in a schedule which, with a list of transferor's creditors, is on file and open for inspection and copying by any creditor at all reasonable hours at La Mesa-Lemon Grove Escrow Service, 7850 Golden Ave., Lemon Grove, California.

2. The names and business addresses of the transferor and the transferee are:

Transferor: Rosemary Wingerter, 7857 Broadway, Lemon Grove, Calif.
Transferee: Don Tinsley, 1619 Vista Way, El Cajon, Calif.

All other business names and addresses used by the transferor within three years last past, so far as known to the transferee, are: NONE.

3. The location and general description of the property to be transferred is: "Lemon Grove Laundry", Stock-in-trade, fixtures, equipment and Good Will thereof.

4. The bulk transfer is to be consummated at La Mesa-Lemon Grove Escrow Service, 7850 Golden Ave., Lemon Grove, on or after February 10, 1966.

DON TINSLEY
Transferee

L.G. Review Feb. 3

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 39831

It is hereby certified that the undersigned are transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name (s) of the person (s) interested therein, to-wit:

GINGHAM GIRL DONUT SHOP
3542 Ashford Street,
San Diego, California

WITNESS our hands this 7th day of January, 1966.

Charles E. Aday
611 Sacramento Avenue,
Spring Valley, California
Laquita F. Aday
611 Sacramento Avenue,
Spring Valley, California

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 7th day of January, 1966, before me Frank Armstrong a Notary Public for said County and State, duly commissioned and sworn, personally appeared Charles E. Aday and Laquita F. Aday known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frank Armstrong
Notary Public in and for said County and State.
My Commission Expires
Oct. 30, 1969

SEAL

L. G. Review Jan. 13, 20, 27, Feb. 3, 1966.

FNMA 04-307472-AJ NOTICE OF TRUSTEE'S SALE No. LCH 65-369

On February 25, 1966, at 11:00 o'clock A.M., at Main front entrance to the City Hall, City of Oceanside, California, FAIRFIELD SERVICE COMPANY, as Trustee under the deed of trust made by KEITH P. DAVIS AND FAUVETTE Y. DAVIS, husband and wife as joint tenants and recorded October 16, 1961, in file/Page 179087, of Official Records of SAN DIEGO County, California, given to secure an indebtedness in favor of WILSON MORTGAGE COMPANY, a California corporation now owned and held by FEDERAL NATIONAL MORTGAGE ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded October 11, 1965, in file/Page 183982, of said Official Records, FAIRFIELD SERVICE COMPANY will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the property in San Diego County, California, described as:

Lot 200, of Carlton Hills, Unit No. 1, in the county of San Diego, State of California, according to Map thereof No. 4027, filed in the office of the County Recorder of San Diego County December 10, 1958.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $11,913.07 in unpaid principal of the note secured by said Deed, with interest thereon from May 1, 1965, as in said note and by law provided.

Dated: January 13, 1966.

FAIRFIELD SERVICE COMPANY, Trustee
Betty L. Johns, Secretary
Law Offices of WILLIAM G. HAGEN Attorney for Trustee 1411 West Olympic Blvd., Suite 401 Los Angeles, California 90015

L. G. Review Jan. 20, 27 and Feb. 3.

NOTICE OF TRUSTEE'S SALE NO. 656

On March 1, 1966, at 10:05, San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 26, 1963, executed by Harold R. Bentley and Antonia N. Bentley and recorded May 16, 1963, File/Page No. 85582, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:

Lots 36 and 37, Block 20 of Eastside Addition to La Presa Heights Tract No. 1, in the County of San Diego, State of California, according to Map thereof No. 2050, filed in the office of the County Recorder of said San Diego County, August 10, 1927.

Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of $10,339.77, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 2, 1965 in File/Page No. 199026, of Official Records.

Dated: January 25, 1966

SAN DIEGUITO PROPERTIES, INC.
by: Gloria A. Baumann
Secretary

S.V. Bulletin Feb. 3, 10 & 17

NOTICE OF TRUSTEE'S SALE No. F-7296

On February 28, 1966, at 3:00 o'clock, p.m., at the front entrance to the offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by

JOE DANIEL HEATH and MARY E. HEATH, individually and as husband and wife,

and recorded on October 14, 1959, in Book 7934, page 459, as Document No. 212631, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on October 13, 1965, in Book 1965, Series 6, as File No. 185491, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property in the County of San Diego, State of California:

LOT 17, SARATOGA HEIGHTS, in the County of San Diego, State of California, according to Map thereof No. 4455, filed in the Office of the County Recorder of San Diego County, January 27, 1960.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of Trustee and of sale.

Dated: January 13, 1966.

GEORGE L. SPENCE
as Trustee

L. G. Review Jan. 20, 27 and Feb. 3.

NOTICE TO CREDITORS Superior Court of the State of California FOR THE COUNTY OF SAN DIEGO No. 81576

Estate of FRANK CLINTON ALEXANDER, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o DORMAN and DORMAN
7760 Broadway
Lemon Grove, California

within six months after the first publication of this notice.

William J. Alexander
Administrator in said Estate
James V. Dorman, Dorman and Dorman 7760 Broadway Lemon Grove, California 469-2147

L. G. Review Jan. 27, Feb. 3, 10, and 17.

LEMON GROVE REVIEW

MAX GOODWIN Editor and Publisher
NORM HUTSELL News Editor
C.A. "CHUCK" BUCKLES Advertising Manager
SUBSCRIPTION $3.50 PER YEAR

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Matadors Come Close, But Not Close Enough

Mount Miguel's Matadors, the only team to give Grossmont league-leader Helix a close game in the first round, repeated that feat Tuesday in the Matador gym, although coming out on the short end of a 53-50 score.

Helix's Highlanders won the first round test, 47-45.

The Matadors trailed throughout the contest, including 33-19 at halftime.

However, Dick Ridgway's crew started playing catch-up in the third period, outscoring Helix 14-11.

In the final stanza, Miguel outpointed its opponent 17-9 but fell three points short at the end.

Senior guard Pat Ela led the Matadors' charge with 16 points. Mike Ela and Steve Scarbrough each had nine for the losers.

Helix's usual potent big three up front all scored in double figures. They were John Ugrin (11), Rick Barnes (12) and John Skalecky (10).

Mount Miguel is now 5-4 for league play, one game away from second place Grossmont, which beat Monte Vista, 65-53.

This Friday, Miguel will be home to El Capitan, 51-50 loser to Santana Tuesday. Next Tuesday, the Matadors visit Santana. The Friday game will be at 8 p.m. while the Tuesday encounter is set for 3 p.m.

New Zealand Warriors To Perform

A group of New Zealand's famed Maori Warriors will perform at the International Sports, Vacation, and Travel Show slated for April 15, 16, and 17, at Vacation Village Hotel on Mission Bay.

The Maori group will stage colorful national dances, including the famous Maori War Dance, and will sing national songs in native dialect. A canoe race, and an exciting canoe-tipping contest, will take place in the Vacation Village Hotel's Small Boat Marina.

The 3-day show is expected to be the biggest of its kind ever held in San Diego, and will feature exhibits from all over the United States, as well as from Canada, Mexico, and several other countries.

NAVY LADIES MEET

The Navy Ladies Social Club's Annual Spaghetti Dinner will be held Feb. 17 in the American Legion Hall, 8118 University Ave. Dinner will be served from 6 p.m. to 8 p.m. Donations are $1.35, children under 12 35c.

Due to the dinner there will be no Pot-luck in February. Regular monthly business meeting will be tonight at 8.

Junior Olympics Wrestling Tournament To Be Staged

Amateur Athletic Union's Pacific Southwest District embracing San Diego and Imperial Counties will hold its annual Junior Olympics Free Style Wrestling Championships Saturday, Feb. 12, at Point Loma High Gym, starting at 10 a.m., the co-sponsoring San Diego Recreation Department has announced.

The tourney, which is expected to draw some 500 entries, will be conducted by the San Diego Junior Wrestling Association with medals furnished by the Quaker Oats Co. and trophies by the County Wrestling Association.

Eligibility is limited to boys 15 or under. Entries will come from recreation centers and senior and junior high schools. Weight classes will be offered in two main age divisions, 11-15 and 10 years and under.

Paul Walker, National Junior Olympic chairman, will be chairman for this meet assisted by Wayne Zook, President of the Junior Wrestling Association, Roh Hahn, William Clauder, and Shufford Smith.

To enter, youngsters must turn in signed entry blanks and fees at a weigh-in between 8:30 and 9:45 a.m. at the Point Loma Gym on the day of the matches.

Chargers Hire New Assistant

Tom Miner has joined the staff of the San Diego Chargers as an assistant to Director of Player Personnel Al LoCosale, it was announced Wednesday.

Miner, 33, of Tulsa, Okla., has represented the Chargers for three years as a scout in the Southwest and Missouri Valley areas. He will assume his new position immediately.

The new San Diego staff member has a degree in physical education and graduate credits in guidance and counseling. He and his wife, Pat, have two daughters, Mendy, 11, and Carol, 9.

SAVE $ FOR FEDERAL & STATE INCOME TAX SERVICE CALL— E. K. "Woody" Mott 2885 New Jersey Ave., L. G. ¢ 463-8429

CIF Berth Fading Out For Monte Vista High

Grossmont High's Foothillers threw a wrench into Monte Vista High's plans for a CIF playoff berth Tuesday by conquering the Monarchs, 65-53, at Monte Vista in a Grossmont League contest.

Center Joe Purma's 32 points enabled the Hillers to stay in second place. They now possess a 6-3 record. Monte Vista is 4-5, two games back with five league games remaining.

Grossmont's margin was only by two points 25-23, at the end of the first two periods. However, the Hillers outscored Monte Vista 23-14 in the third quarter to seal the win.

Purma had 14 field goals and four free throws to lead his club's attack. Forward Russ Sande had 12 for the winners.

Monte Vista center Allen Phillips, enjoying one of his finest offensive efforts of the season, put in 22 points to top all Monarch point makers.

Brent Finney was the second top scorer for Monte Vista, hitting eight points.

The Monarchs will be at Granite Hills Friday in an 8 p.m. loop game Friday and then will come back home Tuesday to face league-leading Helix at 3 p.m.

Rummage Sale Slated Here

The American Foreign Exchange chapter at Mount Miguel High School will hold a rummage sale Feb. 18 and 19 at the Fayaton Building, Olive and Broadway in Lemon Grove.

Collections will be made at Mount Miguel. Dr. and Mrs. Norman Wollitz of Lemon Grove are the rummage sale co-chairmen.

Because its waters are widely used for irrigation, the Colorado river has been compared with the Nile.

20 Games Scheduled

Monarchs Open Baseball Season Feb. 25 Against Madison High

Monte Vista High School's baseball team will open the 1965 prep season Feb. 25 with a home game against Madison of the Western League.

The Monarchs have a 20 game schedule which includes 14 Grossmont League contests. The Marv Lacey-coached Monarchs will also enter the annual Lions Club Tournament in San Diego.

Nine lettermen will return to augment Lacey's forces including three members of the starting infield last season.

Seniors Gary Ward, a first baseman, and second sacker Dave Junker along with short stop Jeff McCombs will provide Lacey with an experienced front line.

Joing them will be junior catcher-outfielder Tom Arnold, and senior utility infielder Mal Fitzurka.

Other lettermen include pitchers Bob Forrester and Ron Tesch, both right-handed seniors. Outfielders Steve Womack and Dave Miller are also senior lettermen.

New prospects include junior infielder Rick Aylward, junior pitcher Jay Trottier, a left-hander, and sophomore chucker Chuck Downing.

Jim Dierkop, a senior, will be helping the outfield forces.

One sophomore Lacey will be giving a close look at will be Phil Duncan, who attended school in Dallas, Tex., last year.

He is the younger brother of Dave Duncan, former all-CIF catcher from Crawford High School, who received close to $75,000 to sign with the Kansas City Athletics organization several years ago.

Following is the 1965 Monte Vista schedule:

Non-league games—Feb. 25, Madison at MV, 3 p.m.; March 1, at Mar Vista, 3:15 p.m.; March 4, at Morse, 3:15 p.m.; March 8, University at MV, 3 p.m.; March 9, at Chula Vista, 3:15 p.m.; March 11, Castle Park at MV, 3 p.m.

League games—March 15, at El Cajon, 3:15 p.m.; March 18, Grossmont at MV, 3 p.m.; March 22, at Granite Hills, 3:15 p.m.; March 25, Helix at MV, 3 p.m.; March 29, El Capitan at MV, 3 p.m.; April 1, at Santana, 3:15 p.m.; April 12, Mt. Miguel at MV, 3 p.m; April 15, El Cajon at MV, 3 p.m.; April 19, at Grossmont, 3:15 p.m. April 22, Granite Hills at MV, 3 p.m.; April 26, at Helix, 3:15 p.m.; April 29, at El Capitan, 3:15 p.m.; May 3, Santana at MV, 3 p.m.; May 6, at Mt. Miguel, 3:15 p.m.

Lifesaving Classes To Begin At YMCA

The Downtown Young Men's Christian Association, 8th and "C" Streets will begin Lifesaving classes for men and women Feb. 7th. The classes will be for 10 weeks on Monday nights from 7-10 p.m. at the "Y".

YMCA and Red Cross certification will be offered for those men and women, age 12 and up, who complete the course.

Butter production is up 1 per cent.

Wrestling Tourney Slated Saturday

Mount Miguel High will be the site Saturday of the San Diego Junior Wrestling Association Tournament.

Weigh-in will begin at 8:30 a.m. with matches starting at 10 a.m.

Weight classes will be from 50 pounds to 175 pounds. An entry fee of 25c will be required.

La Mesa Wrestling Association led all qualifiers with 43 boys. Heartland is next with 10 and Mt. Miguel has eight. Encanto has four and El Cajon one.

Griffs Test Olympians

The Grossmont College cagers will hit the Pacific Southwest Conference trail again Saturday night when they travel to San Diego Mesa's gym to meet the Olympians at 8:15 p.m.

The Griffs took a one week leave from PSC competition last week as they met the Naval Training Center Bluejackets in the Grossmont gym on Saturday and dropped a 55-50, decision to NTC.

NTC led throughout the evening, at times by as much as 18 points, but had to hold off a belated Grossmont rally to win. The Griffs were paced by by Paul Landis' 16 points, followed by Steve Howe's 14. Guy Simpson led the Bluejackets with 13 counters, followed by Richard Warner's 12.

Landis now has 424 points on the season, a 22.7 average through the Griffs 19 games. The Grossmont season record now stands at 11 wins and 8 losses, and 4 wins and 2 losses in PSC play.

Scheduled to start for Grossmont will be Tom Dobransky at Center, Landis and Dan Roberson at the guards, and Steve Howe and either Tay Finney or Al Ursillo at the forwards.

In SV Youth Basketball

Brunner Leads Bears To Win

Mike Brunner scored all of his team's points in the second period of last Saturday's Bears-Kiwanis Spring Valley Recreation Basketball League game to lead the Bears to a 17-14 win.

Brunner tossed in 10 of his final total of 12 to bring the Bears back from a 2-0 first period defecit to a 10-6 halftime lead.

Rick Jackson led the losers with six points.

In the second game Saturday, Greg Burness' eight points paced the Lions to a 19-13 win over Rotary.

Burness hit for four points in the last period as the Lions broke a 11-11 tie and went on to win. Don Goldy topped Rotary with six.

The standings after three weeks' play show the Reds on top with a 2-0 mark, the Bears second at 2-1, Kiwanis next at 1-1 and the Lions, 1-2, and Rotary, 0-2, following.

The top six scores are: 1. Mike Brunner (Kiwanis), 46 points and a 15.3 per game average; 2. Jerry Bailey (Reds), 26 and 13.0; 3. tie between Guy Brunson (Kiwanis) and Mike Abbott (Lions), each 16 and 8.0; 5. Ricky Jackson (Kiwanis), 15 and 7.5; 6. Ken Hudson (Lions), 14 and 7.0.

This Saturday's scheduled games have been postponed due to the County Wrestling Championships, slated for the Mount Miguel High Gym.

The scheduled contest between Lions and Reds will be played Monday night at 7 at Miguel and Rotary will meet Kiwanis at 7 Wednesday evening, also at Miguel.

MB Plunge To Give Swimming Lessons

With the beach season just a few months away, the San Diego Recreation Department has announced availability of swimming lessons for the price of pool admission at the Mission Beach Plunge.

Bill Lucas, Swimming Supervisor, has indicated openings in classes ranging from pre-school (2-5 years) and beginning swimmers 4-10 years to intermediate and advanced boys and girls classes and adult classes.

Application must be made by telephone to the City Aquatics Division on Quivira Basin, 224-2439.

Each and every man is endowed with two individual characteristics; toughest beard and superior sex appeal.

Little League Registration To Be Held For Valley De Oro

Registration for the 1966 Valley De Oro Little League baseball season will be held Feb. 14 at the Spring Valley Junior High School on Conrad Dr. Registration will start at 6:45 and at 7:45 their will be a general meeting.

All boys must register in order to be eligible for the 1966 season. This includes returning Major League players.

Any boy from 8 to 13 years old who lives within the boundaries is eligible to register. Boys must be 8 on or before July 31, 1966. Anyone reaching 13 on or before July 31, 1966 is over the age limit.

Boys registering must be accompanied by a parent and present a legal birth certificate. A donation of $4 is requested from each boy. Registration cards may be picked up at the Spring Valley Fire Station and Caldwells Cyclery in Casa de Oro. Boys who live in Jamul may pick them up at the Jamul General Store.

Also applications for managers are still being taken. They should be completed and turned in by Feb. 7. Call Marshall Sawyer at 465-9007 for further information.

Ducks Unlimited Board To Meet In San Diego

The San Diego chapter of Ducks Unlimited, long famous for its annual Duck Parties which raise funds for waterfowl conservation work in Canada, will host the 29th annual meeting of the Board of Trustees of Ducks Unlimited on March 3-5 at Kona Kai Club.

This is the first time in duck history that the Board has ever convened in San Diego.

Golden Bowl Standings

Two women bowlers at Golden Bowl rolled high scores recently to entitle them to a chance in the Blue Chip rolloff.

They were Donna Panter, who rolled a 718 series, and Jennie Cooper, who rolled a 683 series. Both are with the Gold Dusters League. Donna collected 1,217 stamps and Jennie collected 1,183.

Here are the standings at Golden Bowl as of Monday.

Alley Kats: 1. Wild Kats and Koppy Kats tied with 45-31; 2. Top Kats 43½-32½.

Junior-Senior: 1. Dirty Old Men 37-15; 2. The Bowlers 35-17.

Business Men's Doubles: 1. Sportsmen 47½-20½; 2. Hadads 38-30.

Nuggetteers: 1. Walton TV 16-26; 2. Jimmie's Meat Center 13-29.

Paws and Squaws: 1. Yogi's Inn 41½-26½; 2. Fuggary's 36-32.

Sundowners: 1. Mavericks 46-26; Alley Cats 41-31.

Golden Friendly Gals: 1. Hamilton Meats 58½-17½; 2. The Pinheads 44-32.

Twilighters: 1. Nothings 43-21; 2. Wee Five 39½-24½.

Young 'Uns: 1. Casa de Oro Rec. 28½-19½; 2. Team from U.N.C.L.E. 27½-20½.

Ladies 400 Classic: 1. Jack LaCosta 29½-10½; 2. Gaetano's Pizza 28-20.

Pyrites: 1. Tri-Rites 40-20; 2. Stinkers 36½-23½.

Pan Handlers: 1. Hilderbrand Richfield and The Bad Guys, tied at 7-5; 2. The Good Guys and the Hopefulls, tied with 6-6.

Gems and Jewels: 1. Gutter Dusters 54-18; 2. Diamond Four 47½-24½.

Big Four: 1. E. C. Young Const. 45-12; 2. Draper Const. 34½-22½.

Gold Panners Trio: 1. R.S.M. 9-3; 2. Luck Outs 8-4.

Comanche Warriors: 1. Three-way tie between Joe Wilson Realty, Red Coat Inn and Casa de Oro Liquor 5-1; 2. One Hour Martinizing 4-2.

900 Classic: 1. San Diego Emblem 12-3; 2. a tie between Foster Contractor and Lopshire Plastering 10-5.

Casa de Oro 515 Trio: 1. Three Stiffs 15-5; 2. The Sooners 14-6.

Golden Squares: 1. Mathews Cleaners and Mesa Const., tied with 4-20; 2. Casa Drugs 36-32.

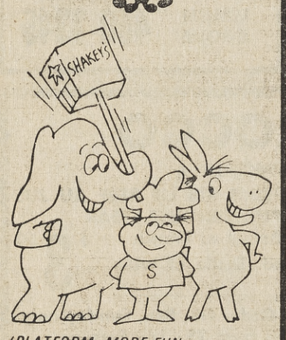
Gold Dusters: 1. Evie's Beauty Salon 33-15; 2. Debby's 30-10.

Mayfair: 1. Aquanauts 46½-25½; 2. Spoilers 45-27.

Golden Nuggetts: 1. Pacificos 45½-26½; 2. Sandbaggers 45-27.

His and Hers: 1. Golden Anchors 51½-20½; 2. The Solid Four 48-24.

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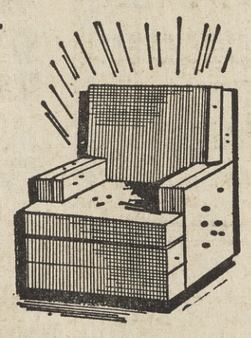
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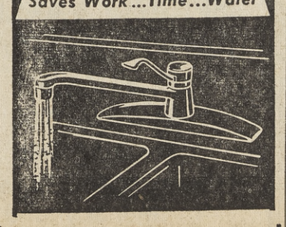
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LUNCH 1.10

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LEGAL NOTICES

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 39793

It is hereby certified that the undersigned is transacting business in Spring Valley, County of San Diego, State of California, under a fictitious name, or a designation not showing the name (s) of the person (s) interested therein, to-wit:
Globe Tile & Marble
8712 Troy Street
Spring Valley
WITNESS my hand this 4th day of January, 1966.
Raymond Fragoso
8712 Troy St.,
Spring Valley, California
STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)
On this 4th day of January, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared
Raymond Fragoso
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.
R. B. JAMES,
County Clerk
By W. G. Sohlich
Deputy
SEAL
S. V. Bulletin Jan. 13, 20, 27 and Feb. 3.

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE
NO. 625

On February 21, 1966, at 10:00 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated October 17, 1962, executed by John Ferraro and Ruth T. Ferraro and recorded October 19, 1962, File/Page No. 180363, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:
Lots 25 and 26, Block 17, Eastside Addition to La Presa Heights, in the County of San Diego, State of California, according to Map thereof No. 2050 filed in the office of the County Recorder of San Diego County, August 10, 1927.
Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of $11,157.00 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded October 22, 1965 in File/Page No. 192244, of Official Records.
Dated: January 25, 1966.
SAN DIEGUITO
PROPERTIES, INC.
by: Gloria A. Baumann
Secretary
S. V. Bulletin Feb. 3, 10 and 17.

NOTICE OF TRUSTEE'S SALE
T. O. No. 65-202

On FRIDAY, MARCH 4, 1966, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 20, 1960, executed by WILLIAM J. BAKEWELL and DOROTHY R. BAKEWELL, husband and wife and recorded January 27, 1960, in Series 1 book 1960, page 16975, of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the South center door of the County Court House, in the City of San Diego, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Santee, in said County and State described as:
Lot 278 of CARLTON HILLS ANNEX NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4314 filed in the office of the County Recorder of San Diego County, August 25, 1959.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $13,492.23, with interest from May 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 25, 1965, the undersigned caused said notice of breach and of election to be recorded in Series 6 book 1965, page 192991, of said Official Records.
Date: January 26, 1966
GIBRALTAR DEED COMPANY
as said Trustee,
By Carole Pippin, President
L.G. Review Feb. 3, 10 & 17

Herodotus wrote of the cotton plant as early as 445 B. C.

LEGAL NOTICES

Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded September 1, 1965 in File/Page No. 159201, of Official Records.
Dated: January 24, 1966.
SAN DIEGUITO
PROPERTIES, INC.
by: Gloria A. Baumann,
Secretary
S. V. Bulletin Jan. 27, Feb. 3 and 10.

NOTICE TO CREDITORS
No. 81593

ESTATE OF CHARLES C. WOLFE, also known as CHARLES CAZENOVE WOLFE, Deceased.
Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.
Signed W. E. THACKER
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR.,
COUNTY COUNSEL
By DUANE J. CARNES, Deputy.
Attorneys for said Administrator.
L.G. Review Feb. 3, 10, 17 & 24

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE
NO. 646

On March 1, 1966, at 10:00 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 2, 1962, executed by Duane A. Huddleston and Eva E. Huddleston and recorded July 16, 1962, File/Page No. 1232/120326, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:
Parcel 1:
The Easterly 83.00 feet, measured along the Southerly line, of all that portion of Lot 112 of Riverview Farms, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of said San Diego County, February 25, 1916, described as follows:
Commencing at a point in the Southerly line of said Lot 112, distant thereon South 86° 46' 00" West, 284.31 feet from the Southeasterly corner thereof, said point being the Southeasterly corner of land described in deed to Charles C. Byrne, et ux, recorded January 22, 1954, as Document No. 9029, in Book 5119, page 523 of Official Records; thence along the Southerly line of said Lot 112, South 86° 46' 00" West, 268.00 feet to the TRUE POINT OF BEGINNING; thence retracing along the Southerly line of said Lot 112, North 86° 46' 00" East, 268.00 feet to the Southeasterly corner of said Byrne's land; thence along the Easterly line of said Byrne's land, being parallel with the Easterly line of said Lot 112, North 10° 08' 00" East, 190.00 feet to the Northeasterly corner of said Byrne's land; thence along the Northerly line of said Byrne's land, being parallel with the Southerly line of said Lot 112, South 86° 46' 00" West, to the intersection with the Westerly boundary of said Lot 112; thence Southerly along said Westerly boundary to an intersection with a line that is parallel with and 30.00 feet Southerly of, measured at right angles to the Northerly line of said Byrne's land; thence along said parallel line, North 86° 46' 00" East, to an intersection with a line which bears North 10° 08' 00" East, parallel with the Easterly line of said Lot 112 from the true point of beginning; thence along said parallel line, South 10° 08' 00" West, 160.00 feet to the TRUE POINT OF BEGINNING.
Parcel 2:
An easement, TOGETHER WITH the right to grant to others, for road and public utility purposes over, along and across a strip of land 30.00 feet in width, which lies Southerly of and adjacent to the Westerly prolongation of the Northerly line of the above described Parcel 1. Said easement to extend from the Westerly line of Parcel 1 to the Westerly line of said Lot 112.
Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of $11,888.47, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded October 22, 1965 in File/Page No. 192244, of Official Records.
Dated: January 25, 1966.
SAN DIEGUITO
PROPERTIES, INC.
by: Gloria A. Baumann
Secretary
S. V. Bulletin Feb. 3, 10 and 17.

NOTICE OF TRUSTEE'S SALE
T. O. No. 65-202

On FRIDAY, MARCH 4, 1966, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 20, 1960, executed by WILLIAM J. BAKEWELL and DOROTHY R. BAKEWELL, husband and wife and recorded January 27, 1960, in Series 1 book 1960, page 16975, of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the South center door of the County Court House, in the City of San Diego, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Santee, in said County and State described as:
Lot 278 of CARLTON HILLS ANNEX NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4314 filed in the office of the County Recorder of San Diego County, August 25, 1959.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $13,492.23, with interest from May 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 25, 1965, the undersigned caused said notice of breach and of election to be recorded in Series 6 book 1965, page 192991, of said Official Records.
Date: January 26, 1966
GIBRALTAR DEED COMPANY
as said Trustee,
By Carole Pippin, President
L.G. Review Feb. 3, 10 & 17

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE
NO. 646

On March 1, 1966, at 10:00 a.m., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated April 2, 1962, executed by Duane A. Huddleston and Eva E. Huddleston and recorded July 16, 1962, File/Page No. 1232/120326, of Official Records of San Diego County, San Diego, California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), at the front door of the Encinitas Justice Court, 137 West "D" Street, City of Encinitas, County of San Diego, State of California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:
Parcel 1:
The Easterly 83.00 feet, measured along the Southerly line, of all that portion of Lot 112 of Riverview Farms, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of said San Diego County, February 25, 1916, described as follows:
Commencing at a point in the Southerly line of said Lot 112, distant thereon South 86° 46' 00" West, 284.31 feet from the Southeasterly corner thereof, said point being the Southeasterly corner of land described in deed to Charles C. Byrne, et ux, recorded January 22, 1954, as Document No. 9029, in Book 5119, page 523 of Official Records; thence along the Southerly line of said Lot 112, South 86° 46' 00" West, 268.00 feet to the TRUE POINT OF BEGINNING; thence retracing along the Southerly line of said Lot 112, North 86° 46' 00" East, 268.00 feet to the Southeasterly corner of said Byrne's land; thence along the Easterly line of said Byrne's land, being parallel with the Easterly line of said Lot 112, North 10° 08' 00" East, 190.00 feet to the Northeasterly corner of said Byrne's land; thence along the Northerly line of said Byrne's land, being parallel with the Southerly line of said Lot 112, South 86° 46' 00" West, to the intersection with the Westerly boundary of said Lot 112; thence Southerly along said Westerly boundary to an intersection with a line that is parallel with and 30.00 feet Southerly of, measured at right angles to the Northerly line of said Byrne's land; thence along said parallel line, North 86° 46' 00" East, to an intersection with a line which bears North 10° 08' 00" East, parallel with the Easterly line of said Lot 112 from the true point of beginning; thence along said parallel line, South 10° 08' 00" West, 160.00 feet to the TRUE POINT OF BEGINNING.
Parcel 2:
An easement, TOGETHER WITH the right to grant to others, for road and public utility purposes over, along and across a strip of land 30.00 feet in width, which lies Southerly of and adjacent to the Westerly prolongation of the Northerly line of the above described Parcel 1. Said easement to extend from the Westerly line of Parcel 1 to the Westerly line of said Lot 112.
Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of $11,888.47, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded October 22, 1965 in File/Page No. 192244, of Official Records.
Dated: January 25, 1966.
SAN DIEGUITO
PROPERTIES, INC.
by: Gloria A. Baumann
Secretary
S. V. Bulletin Feb. 3, 10 and 17.

NOTICE OF TRUSTEE'S SALE
T. O. No. 65-202

On FRIDAY, MARCH 4, 1966, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 20, 1960, executed by WILLIAM J. BAKEWELL and DOROTHY R. BAKEWELL, husband and wife and recorded January 27, 1960, in Series 1 book 1960, page 16975, of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the South center door of the County Court House, in the City of San Diego, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Santee, in said County and State described as:
Lot 278 of CARLTON HILLS ANNEX NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4314 filed in the office of the County Recorder of San Diego County, August 25, 1959.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $13,492.23, with interest from May 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 25, 1965, the undersigned caused said notice of breach and of election to be recorded in Series 6 book 1965, page 192991, of said Official Records.
Date: January 26, 1966
GIBRALTAR DEED COMPANY
as said Trustee,
By Carole Pippin, President
L.G. Review Feb. 3, 10 & 17

Herodotus wrote of the cotton plant as early as 445 B. C.

LEGAL NOTICES

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME
NO. 39855

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)
We hereby certify that we are partners transacting business as a Limited Partnership at 10433 Loma Rancho Drive, Spring Valley, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:
HEARTLAND INVESTMENTS LIMITED
The names of the partners are:
ROY E. WILLIAMS (General Partner), residing at 10433 Loma Rancho Drive, Spring Valley, California
VINCENT W. TOTH (General Partner), residing at 6801 Birchwood Street, San Diego, California
DUANE A. KEISER (Limited Partner), residing at 5870 Nagel Street, La Mesa, California
GEORGE J. ASHTON (Limited Partner), residing at 9245 Mollywoods Street, La Mesa, California
JOHN A. MAC GILVREY (Limited Partner), residing at 6295 Broadmoor Drive, La Mesa, California
PAUL E. RADENHEIMER (Limited Partner), residing at 5735 Nagel Street, La Mesa, California
WILLIAM R. SCHELL (Limited Partner), residing at 4623 Lyons Street, La Mesa, California
RICHARD M. WILLIAMS (Limited Partner), residing at 375 East 231 Street, Wilmington, California
Roy E. Williams
General Partner
Vincent W. Toth
General Partner
John A. Mac Gilvrey
Limited Partner
Paul E. Radenheimer
Limited Partner
William R. Schell
Limited Partner
Richard Williams
Limited Partner
George J. Ashton
Limited Partner
Duane A. Keiser
Limited Partner
STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)
On the 10th day of January, 1966, before me personally appeared Roy E. Williams, Vincent W. Toth, Duane A. Keiser, George J. Ashton, John A. Mac Gilvrey, Paul E. Radenheimer, William R. Schell and Richard M. Williams, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 10th day of January, 1966.
/s/ Glenda Olson
Notary Public in and for said County and State
RONALD L. SVALSTAD
Attorney at Law
9628 Campo Road, Suite "A"
Spring Valley, California
Telephone: 469-0197
S. V. Bulletin Jan. 20, 27, Feb. 3 and 10.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 39832

It is hereby certified that the undersigned are transacting business in La Mesa, County of San Diego, State of California, under a fictitious name, or a designation not showing the name (s) of the person (s) interested therein, to-wit:
STAR HEAT TREAT
8200 Commercial Street,
La Mesa, California
WITNESS our hands this 31st day of December, 1965.
William Herbert Robison
1073 Leslie Road,
El Cajon, California
Beverly Ann Robison
1073 Leslie Road,
El Cajon, California
STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)
On this 31st day of December, 1965, before me FRANK ARMSTRONG a Notary Public for said County and State, duly commissioned and sworn, personally appeared WILLIAM HERBERT ROBISON and BEVERLY ANN ROBISON known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Frank Armstrong
Notary Public in and for said County and State.
My Commission Expires Oct. 30, 1969
SEAL
L. G. Review Jan. 13, 20, 27, Feb. 3, 1966.

What we need is some instant get-up-and-go.

LEGAL NOTICES

CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER A FICTITIOUS NAME
39847

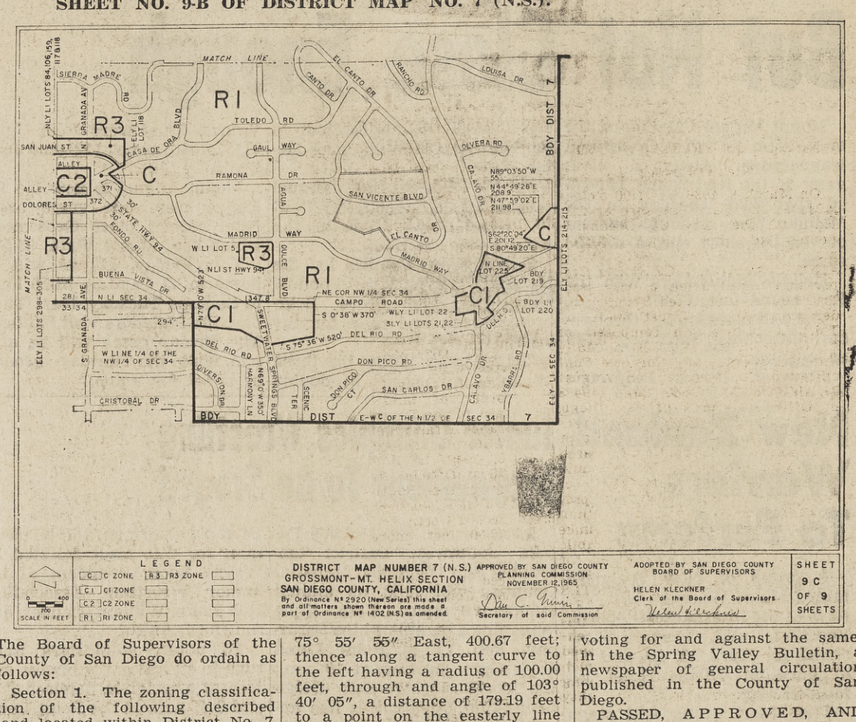
THE UNDERSIGNED hereby certifies that they are conducting a Excavating, Grading, Trenching, Paving, Surfacing business located at 7714 Blackpool Road, San Diego, San Diego County, California, under the fictitious firm name of Miller & Kirby Grading & Paving Contractors and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:
Dean L. Miller,
7714 Blackpool Road,
San Diego, California 92114
Allan R. Kirby,
3244 Helix Street,
Spring Valley, California
WITNESS our hands this 11th day of January, 1966.
Dean L. Miller
Allan R. Kirby
STATE OF CALIFORNIA,)
)ss.
County of San Diego)
On January 11, 1966, before me, the undersigned, a Notary Public in and for said State, residing therein, duly commissioned and sworn, personally appeared
Dean L. Miller and
Allan R. Kirby
known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.
WITNESS my hand and official seal.
SEAL
LOUISE F. DAIL
Notary Public in and for said State.
My Commission Expires August 4, 1969
L. G. Review Jan. 13, 20, 27, Feb. 3.

Lake Balkash in Asia is one of the world's deepest lakes. In spots it is 5,000 feet deep.

LEGAL NOTICES — LEGAL NOTICES — LEGAL NOTICES

ORDINANCE NO. 2920 (NEW SERIES)

AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 7, GROSSMONT-MT. HELIX SECTION, AND SUBSTITUTING SHEET NO. 9-C FOR SHEET NO. 9-B OF DISTRICT MAP NO. 7 (N.S.).



The Board of Supervisors of the County of San Diego do ordain as follows:
Section 1. The zoning classification of the following described land located within District No. 7, Grossmont-Mt. Helix Section, in the County of San Diego, State of California, is hereby changed from the R-1 Zone to the R-3 Zone:
Lot 5 of Elysian Knolls Avocado Estates Unit No. 1, in the County of San Diego, State of California, according to Map thereof No. 2194, filed in the office of the Recorder of San Diego County, February 24, 1931.
Excepting from said Lot, that portion lying southerly of the following described line:
Beginning at 3/4 inch iron pipe, having coordinates Y-211,297.21 feet and X-1,777,255.29 feet, set for the southwest corner of Lot 2 of said Elysian Knolls Avocado Estates Unit No. 1, thence along the following courses: along the southwesterly line of said Lot 2, South 51° 11' 50" East 14.22 feet; thence leaving said southwesterly line of said Lot 2, North 74° 52' 17" East, 224.72 feet; thence North 88° 14' 43" East, 161.35 feet; thence South 75° 55' 55" East, 400.67 feet; thence along a tangent curve to the left having a radius of 100.00 feet, through and angle of 103° 40' 05", a distance of 179.19 feet to a point on the easterly line of said Lot 5; said point bears North 01° 15' 00" East, 370.98 feet, from Engineer's Station "A" 540+48.12 of the Department of Public Works' 1960 Survey between Broadway and Avocado Boulevard, Road XI-SD-200-A.
Section 2. Section 1601 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:
Section 1601. MAP. "District Map No. 7 (N.S.), Grossmont-Mt. Helix Section, San Diego County," consisting of nine (9) sheets numbered 1, 2, 3-A, 4, 5-A, 6-A, 7, 8, and 9-C, including an index sheet, each bearing the title "District Map No. 7 (N.S.), Grossmont-Mt. Helix Section, San Diego County," is hereby adopted and made a part of this ordinance.
Section 3. This ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the Spring Valley Bulletin, a newspaper of general circulation published in the County of San Diego.
PASSED, APPROVED, AND ADOPTED this 25th day of January, 1966.
DE GRAFF AUSTIN
Chairman of the Board of Supervisors of the County of San Diego, State of California.
The above ordinance was adopted by the following vote:
Supervisor Frank A. Gibson voting "Aye"
Supervisor Henry A. Boney voting "No"
Supervisor Robert C. Dent voting "Aye"
Supervisor De Graff Austin voting "Aye"
Supervisor Robert C. Cozens voting "Aye"
ATTEST my hand and the seal of the Board of Supervisors this 25th day of January, 1966.
HELEN KLECKNER
Clerk of the Board of Supervisors
(SEAL)
By Florinda Clark
Deputy
S. V. Bulletin Feb. 3, 1966.

NOTICE TO CREDITORS SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81413

Estate of EDWIN J. MACH, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:
c/o Hoy, Adams & Muhleman
543 Spreckels Building
San Diego, California
within six months after the first publication of this notice.
Norine E. Mach
Administrator in said Estate
HOY, ADAMS & MUHLEMAN
7615 Broadway, Lemon Grove, California Telephone: 466-4123
L. G. Review Jan. 27, Feb. 3, 10 and 17.

your best interest

SOUTHLAND SAVINGS AND LOAN ASSOCIATIONS

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PLUS INTEREST FROM THE 1ST
of any month on funds placed or postmarked by the 10th—when held to the end of the quarter

SOUTHLAND SAVINGS AND LOAN ASSOCIATION OF CHULA VISTA
HEAD OFFICE Third & Roosevelt
CHULA VISTA Telephone 420-5000
BRANCH 305 E. Eighth Street
NATIONAL CITY Telephone 477-3111

SOUTHLAND SAVINGS AND LOAN ASSOCIATION — LA MESA
HEAD OFFICE 6347 La Mesa Blvd.
LA MESA Telephone 463-4441
BRANCH 234 N. Magnolia Ave.
EL CAJON Telephone 442-8811
BRANCH 7770 Broadway
LEMON GROVE Telephone 463-8871
BRANCH 2550 Fifth Avenue
SAN DIEGO Telephone 232-6261
BRANCH 7509 Girard Avenue
LA JOLLA Telephone 459-4275

SOUTHLAND SAVINGS AND LOAN ASSOCIATION OF PACIFIC BEACH
HEAD OFFICE 1001 Garnet Avenue
PACIFIC BEACH Telephone 488-1011
BRANCH 5350 Balboa Avenue
CLAIREMONT Telephone 278-4060

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION — SAFETY OF YOUR SAVINGS INSURED UP TO $10,000 — FEDERAL HOME LOAN BANK SYSTEM MEMBER

WATCH KOGO-TV CHANNEL 10
Saturday 7:00-7:30 p.m. "EXPERIMENT AT LOS PINOS" (Special documentary on Job Corps) Color
Sunday 3:30-4:00 p.m. "ASK YOUR MAYOR" (Guest: Hon. Frank Curran)

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'Herculan' Carpeting $5.95
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DELICIOUS ROAST EASTERN PRIME RIB OF BEEF AU JUS OR SIZZLING BROILED PORTERHOUSE STEAK
Served with Soup and Salad, Baked or French Fried Potatoes and Garlic Bread. Bottle of wine for two $3.50
Above Specials Served to Your Order Fri., Sat., Sunday only.
Banquet Catering for Parties from 25 - 150 Persons
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Tuesday-Saturday from 4:30 p.m. Sunday from 2:30 p.m.

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Sunday 8:00 a.m. - 4:30 p.m.
Tues., Wed., Thurs. 12:00 - 4:30 p.m.
Monday and Friday Closed
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LOST and FOUND REAL ESTATE

LEMON GROVE, CASA DE ORO, SPRING VALLEY, LA PRESA, VISTA LA MESA CALL HO 9-0101

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE
NO. TIS 14802

On March 8, 1966, at 11:00 o'clock A.M., at the Main Entrance of City Hall in the City of Oceanside, County of San Diego, California, CALIFORNIA RECONVEYANCE COMPANY, a California Corporation, as Trustee or successor Trustee, or substituted Trustee under the Deed of Trust made by TMP, a partnership composed of L. O. Townsend Co., Inc., Mahy Enterprises, Inc., and Corvette Construction Co. recorded on August 22, 1963, in Book 1963, Page 149488 of Official Records of San Diego, County, State of California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE,) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

PARCEL 1:

All those portions of the Southwest Quarter of Section 28, and of the Northwest Quarter of Section 33, Township 16 South, Range 1 West, San Bernardino Meridian, according to United States Government Survey approved May 3, 1859, and that portion of Lot 108 in La Mesa Country Club Tract No. 4, according to Map thereof No. 1792, filed in the Office of the County Recorder of said San Diego County, May 20, 1924, all being in the County of San Diego, State of California, described as a whole as follows: Commencing at a point on the East line of the Southeast Quarter of the Southwest Quarter, distant thereon South 0° 27' 45" West (record South 0° 26' 00" West) 938.00 feet from the Northeast corner thereof, being the Southeast corner of land described in deed to the Department of Veterans Affairs of the State of California, recorded November 10, 1949, in Book 3380, page 426 of Official Records; thence along the Southerly line of said land North 89° 43' 52" West (record North 89° 24' 10" West) 170.00 feet, more or less, to a corner in the boundary of Parcel 4 of land described in deed to Security Title Insurance Company as Trustee of its Trust P. T. 1152, recorded September 28, 1961 as Instrument No. 168855, Series 2 in Book 1961 of Official Records; thence along said boundary South 0° 25' 53" West 200.02 feet (record South 0° 26' West 200.00 feet) to a corner in said boundary; thence North 89° 22' 00" West 10.00 feet; thence South 0° 27' 45" West 639.00 feet; thence South 89° 32' 15" East 179.83 feet more or less, to the Easterly line of the Northwest Quarter of said Section 33; thence South 0° 27' 45" West along said Easterly line 208.00 feet to the TRUE POINT OF BEGINNING; thence North 89° 32' 15" West 372.00 feet; thence North 0°27' 45" East 70.00 feet; thence North 89° 32' 15" West 143.00 feet; thence North 0° 27' 45" East 360.00 feet; thence South 89° 32' 15" East 60.00 feet; thence North 0° 27' 45" East 327.00 feet; thence South 89° 32' 15" West 195.00 feet; thence North 23° 30' 00" West 245.00 feet; thence North 62° 00' 00" East 185.00 feet; thence Northerly 55.00 feet, more or less, to the Southwest corner of said land described in deed to the Department of Veterans Affairs being a corner in the boundary of said Parcel 4 of land described in deed to Security Title Insurance Company; thence along said boundary South 0° 25' 53" West 200.02 feet (record South 0° 26' West 200.00 feet) to a corner in said boundary, being the true point of beginning; thence North 89° 22' 00" West 10.00 feet; thence South 0° 27' 45" West 639.00 feet; thence South 89° 32' 15" East 179.83 feet, more or less to the Easterly line of the Northwest Quarter of said Section 33; thence North 0° 27' 45" East along said Easterly line and the Easterly line of the Southwest Quarter of said Section 28 a distance of 639.00 feet, more or less to a corner in the boundary of said Parcel 4 of land described in deed to Security Title Insurance Company; thence North 89° 22' 00" West along said boundary 169.83 feet, more or less to the true point of beginning.

PARCEL 3:

All that portion of the Southeast Quarter of the Southwest Quarter of Section 28, and of the Northeast Quarter of the Northwest Quarter of Section 33, Township 16 South, Range 1 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved May 3, 1859, described as a whole as follows:

Commencing at a point on the East line of the Southeast Quarter of the Southwest Quarter, distant thereon South 0° 27' 45" West (record South 0° 26' 00" West) 938.00 feet from the Northeast corner thereof, being the Southeast corner of land described in deed to the Department of Veterans Affairs of the State of California, recorded November 10, 1949, in Book 3380, page 426 of Official Records; thence along the Southerly line of said land North 89° 43' 52" West (record North 89° 24' 10" West) 170.00 feet, more or less, to a corner in the Boundary of Parcel 4 of land described in deed to Security Title Insurance Company as Trustee of its Trust P. T. 1152, recorded September 28, 1961 as Instrument No. 168855, Series 2 in Book 1961 of Official Records; thence along said boundary South 0° 25' 53" West 200.02 feet (record South 0° 26' West 200.00 feet) to a corner in said boundary; thence North 89° 22' 00" West 10.00 feet; thence South 0° 27' 45" West 639.00 feet; thence South 89° 32' 15" East 179.83 feet, more or less to the Easterly line of the Northwest Quarter of said Section 33; thence North 0° 27' 45" East along said Easterly line and the Easterly line of the Southwest Quarter of said Section 28 a distance of 639.00 feet, more or less to a corner in the boundary of said Parcel 4 of land described in deed to Security Title Insurance Company; thence North 89° 22' 00" West along said boundary 169.83 feet, more or less to the true point of beginning.

Excepting therefrom that portion included in Exception Parcel B herein after shown.

EXCEPTION PARCEL A:

That portion of the Northeast Quarter of the Northwest Quarter of Section 33, Township 16 South, Range 1 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to the United States Government Survey approved May 3, 1859, and a portion of Lot 108 of La Mesa Country Club Tract No. 4, according to the Map thereof No. 1792, filed in the office of the County Recorder of said San Diego County, described as follows:

Beginning at the Southeasterly corner of said Northeast Quarter of the Northwest Quarter being also the Northeast corner of Lot 143 of said La Mesa Country Club Tract No. 4; thence North 89° 15' 00" West 1128.15 feet to the Easterly line of Lamar Street as shown on said Map No. 1792; thence along said Easterly line, North 12° 57' 30" East 353.76 feet (record North 13° 02' East 354.10 feet) to an angle point therein; thence South 89° 15' 00" East 530.00 feet; thence parallel to the Easterly line of said Northeast Quarter, of the Northwest Quarter, North 310.00 feet; thence East 515.00 feet, more or less, to the said Easterly line of the Northeast Quarter of the Northwest Quarter; thence South 667.00 feet, more or less to the Point of Beginning.

EXCEPTION PARCEL B:

All those portions of the Northeast Quarter of the Northwest Quarter of Section 33, Township 16 South, Range 1 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved May 3, 1859, bounded and described as a whole as follows:

Beginning at the Southeast corner of said Northeast Quarter of the Northwest Quarter, being also the Northeast corner of Lot 143 of La Mesa Country Club Tract No. 4, according to Map thereof No. 1792, filed in the office of the County Recorder of said San Diego County, May 20, 1924; thence along the Northerly line of said La Mesa Country Club Tract No. 4, North 89° 15' 00" West 1128.15 feet to the Easterly line of Lamar Street as shown on said Map No. 1792; thence along said Easterly line, North 12° 57' 30" East 353.76 feet to an angle point therein; thence South 89° 15' 00" East 542.77 feet; thence parallel with the Easterly line of said Northeast Quarter of the Northwest Quarter, North 354.66 feet; thence East 140.00 feet; thence North 26.33 feet; thence East 366.00 feet to the Easterly line of said Northeast Quarter of the Northwest Quarter of said Section 33; thence along said Easterly line, South 733.40 feet to the Point of Beginning.

Excepting therefrom all that portion thereof lying Southerly of a line described as follows: Beginning at the Southeasterly corner of said Northeast Quarter of the Northwest Quarter being also the Northeast corner of Lot 143 of said La Mesa Country Club Tract No. 4; thence North 89° 15' 00" West 1128.15 feet to the Easterly line of Lamar Street as shown on said Map No. 1792; thence along said Easterly line, North 12° 57' 30" East 353.76 feet (record North 13° 02' East 354.10 feet) to an angle point therein; thence South 89° 15' 00" East 530.00 feet; thence parallel to the Easterly line of said Northeast Quarter of the Northwest Quarter, North 310.00 feet to the True point of beginning: thence East 515.00 feet, more or less, to the said Easterly line of the Northeast Quarter of the Northwest Quarter.

EXCEPTION PARCEL C;

All that portion of the Southeast Quarter of the Southwest Quarter of section 28, Township 16 South, Range 1 West, San Bernardino Meridian, bounded and described as follows:

Beginning at a point on the "B" line of the Road Survey of Barbic Lane, as per the plat thereof filed for record as R. S. 1569 in Records of said County, distant South 11° 13' 50" East, 570.24 (record 570.24 feet) from the ¾ inch iron pipe marking station 9 plus 62.32 "B" Line of said road survey (the coordinates for said station are X=1,-772,163.23 feet and Y=211,938.-70 feet). Thence from said point of beginning, along the Easterly line of the Parcel of land described in deed to Robertson recorded in Book 5021 at page 232 of Official Records of said County, South 11° 13' 50" East, 35 feet, more or less to the Southeasterly corner of said parcel described in deed to Robertson; thence along the Southerly line thereof South 78° 44' West, 210.02 feet; thence leaving said Southerly line, South 16° 00' East, 106.13 feet to a point distant 50 feet Southeasterly measured at right angles from Engineer's Station "K" 476 plus 50 of the base line of the Department of Public Works' 1959 Survey from Broadway to Avocado Boulevard Road XI-SD-200-A; thence, parallel with said base line, North 74° 00' East, 58.47 feet; thence along a curve to the left with a radius of 650 feet through an angle of 30° 00' an arc distance of 340.34 feet, to a point distant South 46° 00' East, 50 feet from Engineer's Station "K" 480 plus 22.63 EC of said base line; thence South 83° 23' 30" East, 181.41 feet to the Southwesterly corner of the parcel of land described in deed recorded in Book 3380 at page 426 said Official Records; thence, along the Westerly line of last said land, North 00° 55' 50" East, 234.00 feet to an angle point in the boundary line of the parcel of land described in deed to Wilson recorded in Book 6577 at page 134 said Official Records; thence along the Southeasterly line of said Wilson Land, South 40° 19' 16" West, 72.74 feet, to an angle point therein; thence, continuing along last said line South 40° 22' West, 153.74 feet to an angle point therein; thence South 76° 01' 50" West, 218.49 feet to the point of beginning.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated January 25, 1966.

CALIFORNIA
RECONVEYANCE COMPANY,
as said Trustee
By George Vavroch
Vice President

L. G. Review Feb. 3, 10 and 17.

CERTIFICATE
OF ABANDONMENT
OF FICTITIOUS NAME
No. 39220-A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on January 25, 1966 and said fictitious name is hereby abandoned:

Exclusive Enterprises
1427 Cornwall Street,
Spring Valley
Lawrence N. Nelson
1427 Cornwall Street,
Spring Valley, California
Cecil I. Burningham
129-2nd Ave.,
Chula Vista, California

S. V. Bulletin Jan. 27, Feb. 3, 10 and 17.

LEGAL NOTICES

COUNTY OF SAN DIEGO
NOTICE TO CONTRACTORS

Sealed proposals will be received at the Office of the Board of Supervisors Room 306, County of San Diego Administration Center, 1600 Pacific Highway, San Diego, California, 92101, until 2:00 o'clock P.M. on Thursday, February 17, 1966, at or about which time they will be publicly opened and read in the same building in the Board of Supervisors Chambers, for construction in accordance with the specifications therefor, to which special reference is made, of portions of County Highway, as follows:

Construction of R. S. 609-63, Sweetwater Road (County Road D 45) from South Bay Freeway (R. S. 1379) to Troy Street. Net length 2.25 miles.

ENGINEER'S ESTIMATE

Item	Quantity	Description
1.	Lump Sum	Developing Water Supply
2.	1,250 M. Gal.	Applying Water
3.	22,587 Cu. Yd.	Roadway Excavation
4.	17,000 Sq. Yd.	Compacting Original Ground
5.	6,321 Cu. Yd.	Imported Clayey Material, in place
6.	1,297 Cu. Yd.	Class 2 Base
7.	917 Cu. Yd.	Liquid Asphalt Treated Base (Spec. Agg.)
8.	876 Cu. Yd.	Emulsified Asphalt Treated Base (Spec. Agg.)
9.	686 Cu. Yd.	Paving Asphalt Treated Base (Spec. Agg.)
10.	6,952 Cu. Yd.	Class 3, Aggregate Base
11.	831 Cu. Yd.	Local Agg. Base, in place
12.	546 Cu. Yd.	Emulsified Asphalt Treated Base (Loc. Agg.)
13.	378 Cu. Yd.	Agg. Subbase (D. G.) in place
14.	66 Ton	Liquid Asphalt (Prime Coat)
15.	9,088 Ton	Asphalt Concrete, Type "B"
16.	8,155 Lin. Ft.	Placing Asphalt Concrete Dikes (Berm)
17.	900 Sq. Yd.	Placing Asphalt Concrete (Misc. Areas)
18.	Lump Sum	Class "A" Concrete Structures in place
19.	18 Cu. Yd.	Class "A" Concrete (Minor Structures)
20.	42 Lin. Ft.	18" Reinf. Concrete Pipe, 2000 D
21.	10 Lin. Ft.	24" Reinf. Concrete Pipe, 2000 D
22.	16 Lin. Ft.	12" Corrug. Metal Pipe, 16 Ga.
23.	22 Lin. Ft.	18" Corrug. Metal Pipe, 16 Ga.
24.	22 Lin. Ft.	66" Corrug. Metal Pipe, 10 Ga.
25.	158 Lin. Ft.	29" x 18" C. M. P. A., 14 Ga.
26.	6 Ea.	Install Survey Monuments
27.	1,445 Lin. Ft.	Metal Beam Guard Rail
28.	30 Ea.	Mail Box Relocation
29.	Lump Sum	Traffic Signal & Safety Lighting Systems
30.	1 Ea.	Tree Removal

In accordance with Division 2, Part 7, Chapter 1 of the California Labor Code, the Board of Supervisors has determined the prevailing basic rate of per diem wages, inclusive of fringe benefits, for the locality to be as follows (Rates are for an 8-hour day unless otherwise specified:

CRAFT OR TYPE OF WORKMAN—PER DIEM WAGE:
Asphalt Raker and Spreader—$35.32; Brick or Block Layer—43.20; Carpenter—$41.88; Cement Mason—$40.76; Construction Laborer—$33.64; Electrician—$47.20; Fence Erector — $45.16; Fine Grader—$34.68; Flagman — $33.64; Gunnite Gun Men—$36.92; Gunnite Nozzlemen and Rodmen—$39.48; Gunnite Reboundmen — $33.60; Guinea Chaser—$34.28;

Operating Engineers:
Group 1.—$39.48; Group 2.—$41.40; Group 3.—$43.32; Group 4.—$44.20; Group 5.—$45.72; Group 6.—$46.52; Painter—$42.24; Plumber — $52.80; Reinforcing Iron Worker — $44.92; Truck Drivers:
3 axle Dump or Flatbed—$37.92; 4 or more axle Dump or Flatbed—$40.32; Water Truck—2,500 to 4,000 gallons—$38.72; Road Oil Distributor—$38.72; Any classification omitted herein, not less than—$33.64.

OVERTIME AND HOLIDAY WORK:
Time and one-half for all overtime, except Sundays and Holidays, which are double time. The holidays upon which double time rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Board of Supervisors does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work, as may be deemed necessary or expedient by the said Board of Supervisors.

All bids are to be compared on the basis of the Engineer's Estimate of the quantities of work to be done.

No bid will be accepted from a Contractor who is not licensed under Chapter 9, Division 3, Business and Professions Code, or to whom a proposal form has not been issued. The attention of bidders is particularly directed to the provisions of Section 7-1.01F of the Specifications regarding the use of domestic materials; and also to the provisions of Section 8-1.01 and 8-1.02 of the Specifications regarding subcontracting and assignment of the contract, respectively.

Plans, forms of proposals, bonds, contract, special provisions and specifications may be examined at the Office of the County Surveyor, Bldg. No. 2, 5555 Overland Avenue, San Diego, California, 92123. Copies of plans and specifications may be obtained at said Office upon payment of $8.00. If payment is made by check, it should be made payable to "County of San Diego".

NO REFUND WILL BE MADE.

No bid will be received unless it is made on a form furnished by the County Surveyor and accompanied by the security referred to therein. Forms of bid proposal and bonds may be obtained at the County Surveyor's Office.

The Board of Supervisors reserves the right to reject any or all bids, and the right to waive irregularities or informalities in any bonds or in the bidding.

Dated: January 11, 1966.

HELEN KLECKNER
Clerk of the
Board of Supervisors

S. V. Bulletin Jan. 27 and Feb. 3.

NOTICE OF TRUSTEE'S SALE
NO. FCL 5665

On FEBRUARY 21st, 1966, at 11:00 o'clock A.M., at the main entrance of THE CITY HALL in the City of OCEANSIDE, County of San Diego, California, CALIFORNIA RECONVEYANCE COMPANY, a California Corporation, as Trustee or successor Trustee, or substituted Trustee under the Deed of Trust made by WAYNE HOWARD YOUNG, also known as Wayne H. Young, and BRIDGET A. YOUNG, husband and wife recorded on October 19th, 1964, in Book 1964, Page 190205, of Official Records of San San Diego County, State of California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE,) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

Lot 505, CARLTON HILLS UNIT NO. 2, in the county of San Diego, State of California, according to Map thereof No. 4066, filed in the office of the County Recorder of San Diego County, January 28, 1959.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated January 13, 1966.

CALIFORNIA
RECONVEYANCE COMPANY,
as said Trustee
By George Vavroch,
Vice President

L. G. Review Jan. 20, 27 and Feb. 3.

NOTICE

NOTICE IS HEREBY GIVEN that nominating petitions for a member of the Board of Directors of the Lemon Grove Fire Protection District of San Diego County, to be elected at the District election on Tuesday, April 5, 1966, will be received at the office of the District, 7853 Central Avenue, Lemon Grove, California, not later than 12:00 o'clock noon, February 10, 1966.

LEMON GROVE
FIRE PROTECTION DISTRICT OF
SAN DIEGO COUNTY
By: John Hall, Secretary

L. G. Review Jan. 20, 27 and Feb. 3.

NOTICE OF TRUSTEE'S SALE
NO. FCL 5669

On February 21, 1966, at 11:00 o'clock A. M. at the main entrance of the City Hall in the City of Oceanside, County of San Diego, California, CALIFORNIA RECONVEYANCE COMPANY, a California Corporation as Trustee or successor Trustee, or substituted Trustee under the Deed of Trust made by

FANITA RANCH, INC., a California Corporation

recorded on February 3, 1959, in Book 7477, Page 14 of Official Records of San Diego County, State of California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recordation, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERCIA AT TIME OF SALE,) without warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it as such trustee, in and to the following described property in said County and State:

Lot 376 of Carlton Hills Unit No. 2 as per map No. 4066 recorded January 28, 1959 in the office of the County Recorder of San Diego County, California.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of trustee and of sale.

Dated January 20, 1966.

CALIFORNIA
RECONVEYANCE COMPANY,
as said Trustee
By George Vavroch,
Vice President

L. G. Review Jan. 27, Feb. 3 and 10.

NOTICE REGARDING RECEIPT OF NOMINATING PETITIONS SPRING VALLEY FIRE PROTECTION DISTRICT

Notice is hereby given that nomination petitions for the office of two members of the Board of Directors of the Spring Valley Fire Protection District, to be elected at the General District Election of April 5, 1966, may be filed at 905 Gillespie Drive, Spring Valley, California, at any time before noon February 10, 1966. Petition forms are available at said address.

By order of the Board of Directors of the Spring Valley Fire Protection District.

Dorothy G. Pennick, Secretary

S. V. Bulletin Jan. 27 and Feb. 3.

Seven Spanish kings were named Ferdinand.

CLASSIFIED RATES

10¢ per word per insertion
10 word minimum

$2.20 per column inch

Deadline Tuesday noon for Thursday publication

INCOME TAX CONSULTANTS

Cliff Hulbert, 8th year in S. V., 9031 Campo Rd. — 466-8800

INCOME TAX SERVICE

Reasonable — Call Mrs. Marr 463-1730 anytime

Buy, Sell, Swap with Want Ads—Call 469-0101.

WANT ADS PRODUCE RESULTS

1.— Cemeteries - Mortuaries

ERICKSON ANDERSON
Complete Funeral Service
8290 Allison Ave. La Mesa
Phone 466-3297

Goodbody Mortuaries
Boulevard Chapel — 5027 El Cajon Blvd.
Ivy Chapel — 317 Ash
San Diego, Calif.
Phone 582-1700

3.— Special Notices

FREE Chicken Dinner to:
T. K. Gearhart
1522 Larwood, L. G.
Call Chicken-A-Go — 463-9301

Music lessons in your home. Trumpet, trombone, sax, clarinet, guitar and easy popular piano. 465-080

Fathead — You're paying too much for new tires. Call me 234-2829.

ALL THE DIRT you can haul $1.00 Lemon Grove Methodist Church 3205 Washington Ave.

474-1544
DIAMOND CAB
24 Hour Service

MERLE NORMAN COSMETICS — Free demonstration. Call for appointment 463-0475.

Buy, sell, rent, swap with want ads. Call 469-0101

ALCOHOLIC Anonymous Study Group Friday 8 p.m. 8848 Troy — Spring Valley Open Discussion.

4.— Personals

MYERS MOTORS
Sales — Service — Parts
PAINT $39.95
Radiators
7666 North Avenue
Lemon Grove — 456-4911

Mt. Miguel PTA Hollywood Bus Tour. "Let's Make A Deal!", etc. Feb. 18. 479-1752 or 466-9422.

Laguna Mts. — Cuyamaca, Feb. 5; Date Festival—Salton Sea, Feb. 22; Hawaii, April 3. 469-7153

6.— Services Offered

Electrician—State and local licensed. No job too small. 466-9277

Bob's Ground Maintenance Gardening and Landscaping Reasonable — 460-3232

R. A. WEEKS
CONSTRUCTION
COMPANY
Call 463-4473 or
463-3155

Mrs. M. Hie
2602 Central Ave., S. V.
Will receive two free dinners at Sir George's Smorgasbord House, El Cajon Shopping Center, El Cajon, California if you will call at Homeland Publishing Co., 7834 Lester Ave., Lemon Grove, for your free dinner certificate.

Custom Roto-tilling, lawn bed preparation, aerating, or lawns planted complete. 582-3876, 465-8052

RED'S Prompt T.V. House Calls $3. Includes tubes tested and sets adjusted. 466-187

V. F. W. HALL
Has
Space Available
For Rent
Large Hall Ideal For
Receptions — Meetings
Dances, etc
Also
Smaller Groups on lower level
Reasonable
465-1992

6.— Services Offered

LEMON GROVE TAILOR
Alterations on
Men's & Women's Clothing
3462 Main St. HO 6-8467

Call Frank Thomas For —
GARBAGE & TRASH DISPOSAL
HO 6-8487

8.— Situations Wanted, Men

FREE Chicken Dinner to:
Earl A. Collier
7908 Mt. Vernon St., L. G.
Call Chicken-A-Go — 463-9301

11.— Employment — Men

Career opportunity in this area with one of country's oldest and largest firms. Salary, commission, fringe benefits. Must be married, ages 25 to 40, High School Graduate and currently employed. Call Mr. D. B. Gray 297-3544 for strictly confidential appointment.

Mrs. E. E. Edwards
9218 Vista, S. V.
Will receive two free dinners at Sir George's Smorgasbord House, El Cajon Shopping Center, El Cajon, California if you will call at Homeland Publishing Co., 7834 Lester Ave., Lemon Grove, for your free dinner certificate.

12.— Employment — Women

Attractive Women Needed for make - up instructors. Will train. Vivian Woodard Cosmetics — 466-0298

Wanted—Hair stylist, Terrell's Beauty Salon. 8781 Troy, Spring Valley — 466-3181.

13.—Employment, Men/Women

UNUSUAL OPPORTUNITY
A business of your own with Nutrilite Products Inc., and Edith Rehnborg Cosmetics. Will train—full or part time, high income potential. Call Mr. Yokeley 466-9280.

Realsilk, Inc. expanding Fashion Show Sales Plan. Openings for energetic Unit Sales Mgr. and part-timers. 250 styles of quality apparel. Excellent plan, permanent opportunity.

Write Tom Hart, Div. Mgr., P. O. Box 332, Santa Rosa, Calif., or phone 707-546-1837.

$ue $cott $pisak
will turn your
Minutes to Money
466-3491

18.— Rooms For Rent

Large room, private entrance, private patio. 469-3701

21.— Apartments - Furnished

$95-110 1 & 2 BR. Like new W/W carpet, garbage disposal, pool. Adults. 7455 Pacific Ave., Lemon Grove.

$100—Newly decorated, 2 BR, walk-in closet, lower, very close in, C Zone, adults. 469-1421

22.— Apartments, Unfurnished

One bedroom apt., w/w carpet. Stove, garbage disposal. Utilities paid, $75 mo. — 469-1943

24.— Houses, Unfurnished

$80 — Large. Ideal for senior citizens. 7930 North Ave., L. G. Phone 466-0265.

$45-55 Nice, clean, 1 BR. Trash and water paid. Call Evenings 463-5840

FREE Chicken Dinner to:
R. H. Johnson
1400 Skyline Dr., L. G.
Call Chicken-A-Go — 463-9301

$90—2 BR—Nice, garbage disposal, refrigerator and stove. Trash pick-up paid. Adults. 460-0979

$105—2 BR Home, attached garage, yard, rotating antennae, disposal, water paid. 469-8286

30.— Miscellaneous Rentals

LEE'S AUTO STORAGE — Inside-Insured, $5 mo. Spring Valley. HO9-0282.

32.— Money To Loan

QUICK — COURTEOUS
CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN
FRIENDLY FIRM
LINCOLN FINANCE CO
7854 Golden Ave. HO 9-2101
Lemon Grove

39.— Contractors & Builders

REMODEL OR ADD A ROOM Call Triple "A" Home Improvement. 465-5211 for free estimates.

REMODEL your home by a quality independent contractor. Work guaranteed. No overhead or salesmen. Free estimates. Call Bill Johnson 469-9711 day or eve.

50.— Miscellaneous For Sale

FARMER JOHN'S
White Potatoes—½ bu. $1 4c lb.
Tangerines—½ bu. $1.....5c lb.
Tomatoes, salad size.....5c lb.
Carrots, fresh dug 10 lb. bag 35c
Avocados, small fuerte 6 for 25c
Grapefruit, sweet red 6 for 25c
SUNNYSIDE BRIDGE
BONITA VALLEY — 479-3222

SINGER CONSOLE
FULLY AUTOMATIC
Zig-zag Sewing Machine. Does everything! Buttonholes, blind hems, monograms, overcasts, etc. Cost over $350 new. Dealer guarantee and free instructions. Responsible party may assume payment of $6 mo. Full balance only $64.28. Phone Credit Desk 224-3553.

Weaver's loom, 32" wide, solid antique hardwood, in perfect condition. Worth $125. Make offer. Might swap. 469-7083 after 3 p.m.

1964
SINGER ZIG-ZAG
Returned in beautiful walnut cabinet, perfect sewing condition. Full balance $38.50 or assume payments of $6.15 per mo. Just turn the dial to zig-zag, button hole, sew on buttons, monogram, blind hem, etc. Guaranteed. For free, no obligation home trial or further information call 460-3868.

Folding chairs, $1 ea.; Addressograph, $15; typewriter, $25, refrigerator, $25. Call 469-9621 days.

Speed-flo Airless Paint Sprayer, like new. Paid $400. For quick sale will take $150. 284-8271

REPOSSESSION
Almost new 1965 New Home Automatic Zig-Zag Sewing Machine. Beautiful condition. Buttonholes, blind hems, overcasts, fancy stitches, straight sewing, etc. Assume small monthly payments only $35.50 total balance. Call 233-0159. Ask for Credit Dept.

51.— Furniture For Sale

OFFICE FURNITURE
Folding Table $20
Office Table $25
Steel Desk $70.
Lemon Grove Review
7834 Lester Ave. L. G.
HO 9-0101

58.— Tools & Machinery

POWER TOOLS
New & Used, 128 National Ave., Nat'l City 234-5555

Mrs. Solon Beatty
1103 Osage, S. V.
Will receive two free dinners at Sir George's Smorgasbord House, El Cajon Shopping Center, El Cajon, California if you will call at Homeland Publishing Co., 7834 Lester Ave., Lemon Grove, for your free dinner certificate.

63.— Poultry & Supplies

TRY HAROLD'S HEALTH FOOD POULTRY
We Use No Medication
Or Antibiotics
Young Red Roasting Chickens, large Red Hen Roasters, Broad Breasted Bronze Turkeys, Frying Chickens cut up or a whole.
HAROLD'S FRYERS
7151 North Ave. Lemon Grove
Phone 466-9368

64.—Livestock & Supplies

Kenmore Stables, open under new mgmt. Horses boarded, bought, sold, trained. Greg Gola, Mgr.
In Mission Valley 296-9044

65.— Pets & Supplies

AKC Dalmatian Pups. Sire Ch. Blackpool Lancer of Hapi-Dal. Pedigrees furnished. 2130 Valner Ct., S. D. 479-4699

67.— Motorcycles — Bicycles

For Sale—Girls 24" Schwinn Bicycle, blue, basket, training wheels. $20. 463-5302

For Sale—Ten speed bike, like new, has everything. $35. 264-5020.

81—Automobiles - New & Used

FREE Chicken Dinner to:
Mrs. J. H. Miller
3750 Belleview Dr., L. G.
Call Chicken-A-Go — 463-9301

New Restaurant Chain Eyes Lemon Grove Site

Preview of a link in a restaurant chain that plans to expand to Lemon Grove late this year is being held in El Cajon.

The firm, which operates Sir George's Smorgasbord House in the El Cajon Shopping Center, will seek Lemon Grove and other San Diego County locations in the coming months.

Sir George's features a menu with a wide variety of choices and "all you can eat for one low price."

The restaurant seats more than 200 and operates a private dining room for parties and banquets. The same low price prevails whether its for an individual serving or for a group of as many as 80 which can be served in the private facility.

The menu constantly changes. Monday, however, is a popular night. One of the Monday features is U. S. choice sirloin steak —and offers all the diner can eat.

Charles Andrews and Ike Harper are owners of the firm. They formerly operated Sir George's restaurants in Oceanside and San Clemente.

A grand opening is planned at the El Cajon restaurant Feb. 24-26.

Recognition Dinner For UCS Leaders

Lemon Grove-Spring Valley United Community Services 1965 campaign leadership will be honored at the UCS Annual Meeting and Recognition Dinner tonight at 7 p.m. in the Assembly Room of Vacation Village.

At this gala affair, all city and county campaign area and division chairmen who directed their volunteers to a quota or over quota victory, will be honored with special awards.

Although the Lemon Grove-Spring Valley overall campaign has reached only 91 per cent of quota, two divisions within the campaign structure have exceeded their quotas. These two division chairmen who will be given awards are: James Dorman, professional; and Byron L. Netzley, public service.

Helix PTA Meets Tonight At 7:30

Helix High School PTA will meet tonight from 7:30 to 9 p.m. in the school cafeteria.

All parents of Helix students are invited to attend this meeting. Later, parents will meet with individual counselors.

The topic of the meeting is "Courses Do Count" or "Programming Students for School Year 1966-67".

Counselors that will discuss the programming plans are: Wilmer Brobst, Leonard Busch, Robert Carlton, Miss Patricia Robbins, and Ross Wallis. Refreshments will be served afterwards in the cafeteria. The PTA Board will be hostesses.

AFS GROUP MEETS

There will be a general meeting of the Monte Vista High School American Field Service Chapter, Tuesday, Feb. 8, at 7:30 p.m. in Room 602 at the school.

A progress report on securing a home and needed funds for next year's AFS student will be made. Plans for the "donkey" basketball game, to be held this spring, will also be discussed.

Administrators To Be Hosted

The Mt. Helix chapter of the California School Food Service Association along with the South San Diego and North San Diego county chapters will hold a dinner for administrators in seven county school districts Feb. 8 at the Hilton Inn in San Diego.

Administrators invited will include those from the Lemon Grove District, La Mesa-Spring Valley District, Grossmont High School, El Cajon, Lakeside, Santee and Alpine.

Glenn H. Lay of the California Dairy Council will be the featured speaker. The dinner will begin at 6:30 p.m.



NEW PRODUCT — Miss Ethel Evans, left, prepares Miss Louise P. Carstens before applying "Fancy Tone," a new color customizing product from Roux Inc. of New York. Miss Evans instructed over 50 teachers and hairdressers from the Lemon Grove College of Beauty last week in the use of the latest hair coloring idea.

LG Beauty College First To Use New Color Product

Lemon Grove College of Beauty has become the first beauty organization in Southern California to use a new push-button type of hair coloring.

The new product, out of Roux Laboratories Inc. of New York, enables hairdressers to custom colorize their patrons hairstyles.

"It allows the hairdresser to personalize hair color with either subtle shading or definite color change," according to Ed Wyman, manager and president of Beauty Boutique, which operates the beauty college and Bay Vista College of Beauty.

The beauty college's instructors and hairdressers were introduced to "Fancy Tone" Jan. 25 at a meeting with Miss Ethel Evans, a representative of Roux Corp.

Tour Scheduled

The Mount Miguel High PTA will sponsor a tour of the San Diego Juvenile Hall Tuesday at 9:30 a.m.

Interested persons should call Mrs. Collette at 466-9087 or Mrs. Joslyn at 463-6087.

Police Science Instructor To Speak At LG Men's Club

"Eighty-five per cent of parents want their kids to earn a four-year college degree. Only 15 per cent of students enrolling in college make it all the way through to a four-year credential," C. Allen Paul, director of technical and vocational education at Grossmont College, told the Lemon Grove Men's Club last Friday.

"That leaves a large segment that has evaporated from the colleges and universities," Allen related.

And that is where Allen's field comes in.

A. A. Degree

"We offer an Associate of Arts Degree after completion of required credits. Taking a normal full load, it would be a two-year process," said Allen.

The technical and vocational program at Grossmont College offers 27 courses that students may take in preparation for earning a living.

Job Openings

Allen said that there are many jobs open for students with technical or vocational degrees.

He said that a degree in food service management was the latest to be offered by Grossmont. "This program will prepare students for management in the food service field, which is one of the fastest growing areas in business."

New Program

Next year, Grossmont will inaugurate a program in dental technology. "We will be adding more courses in the future", Allen added.

This week's speaker will also come from Grossmont College.

Vince Alfaro, coordinator of police science at the El Cajon campus, will speak on "A History of Police Education."

Alfaro has had 10 years of active law enforcement. He has been at Grossmont for four years.

Mrs. Hall Elected As Member At Large

Mrs. V. M. Hall of 2095 Noble St., Lemon Grove, has been elected as a member at large of the San Diego-Imperial Girl Scout Council Board of Directors.

She was elected at the council's annual meeting held Jan. 20 at the Conference Building in Balboa Park.

Giles Receives Doctor's Degree

Douglas E. Giles, principal at San Altos Junior High School, was one of seven graduate students to receive doctor's degrees at North Texas State University Jan. 30 .

Giles received the doctor of education degree in elementary education. His dissertation was The Effects of Two Approaches to Reading Instruction upon the Oral Language Development of First Grade Pupils."

Capt. Jesse Lee In Navy Hospital

Capt. Jesse E. Lee (USN Ret.) is in Navy hospital undergoing a series of tests for a "heart condition-like" ailment, his wife Odine said this week.

Capt. Lee, who lives at 2241 Lyndine St., Lemon Grove, "retired" again. He sold his travel bureau and announced that he was going to take it easy.

Prior to that he served as Chamber of Commerce executive manager until his term was completed. At that time he also "retired."

Mrs. Lee said she expects him home within a week.

Then there's the visitor who keeps saying "I must be going" and doesn't.

Recital Slated Tonight At 7:30

The Joan Powers Music Studio of Spring Valley will present its students in a semester end recital tonight at 7:30 in the Choral Room at Mount Miguel High School.

It is open to the public without charge.

Those playing will include Marilyn Catalano, Debby Dyer, Cheryl Bidwell, Allen Graham, Maureen Bidwell, Bobby Graham, Debby Breuninger, Michelle Stacy, Stanley Graham, Jimmy Graham, Lynn Mayer, Kim Mayer, Jerry McElhenny, Marsha Johnston, Mark Mayer and John Jeffries.

Rain Total Tops Inch

The recent rainfall here totaled 1.11 inches which was spread over a three day period.

Last week on Thursday .38 of an inch fell. Sunday a heavier rain brought .61 of an inch, and Monday a rainfall of .12 of an inch was recorded.

The most recent storm brought the season total to 16.33 inches. Last year at the same time there had been 3.87 inches. The three-year average since rainfall records have been kept here amounts to 10.88 inches.

The rainfall season starts July 1 each year.

Tom Lange Tours With College Band

Tom Lange, a senior at St. Olaf college at Northfield, Minn., is touring five states as a member of the school concert band this month. Lange is a trumpeter.

The band will present 12 concerts over a 12-day period in Minnesota, Wisconsin, Illinois, Indiana and Iowa.

Lange is the son of Mr. and Mrs. R. H. Lange, of 2931 Orange Pl., Lemon Grove. He was graduated from Mount Miguel in 1962. Following graduation he plans to attend the St. Paul Seminary to become a Lutheran pastor.

Community Makeup Study Is Project

The League of Women Voters of Grossmont-Cajon Valley will start a local study on "Know Your Area," Feb. 8. Mrs. Donna Ring is chairman. Communities to be covered by this study lie within the boundaries of the Grossmont Union High School District and include El Cajon, La Mesa, Lemon Grove, Spring Valley, Santee, Lakeside, Alpine and Dulzura.

At the first round of unit meetings the league will investigate the types of government, population, regional planning and zoning of each community.

Hostesses in their respective homes will be:

Feb. 8, 9:30 a.m. at 10535 Queen Ave., La Mesa, Mrs. Lavina Doyle.

Feb. 9, 9:30 a.m. at 4311 Miriam Pl., La Mesa, Mrs. Agnes Agee.

Feb. 9, 7:30 p.m. at Cajon Valley Junior High Library, Mrs. Pat Johnston.

Feb. 10, 9:30 a.m. at 2347 Orchard Ave., El Cajon, Mrs. Ethel Gronosky.

Feb. 10, 1:00 p.m. at 858 Oro, El Cajon, Mrs. Lorrie Lever.

Square Eighters Dance

Square Eighters Square Dance Club special events chairmen, Carolyn and Marv Kverno, are keeping members in the dark about the forthcoming "Sweetheart Twist" party Friday at 8 p.m. at Carver Elementary school.

Prizes, refreshments, and good dancing are on tap. Caller is

'CARETAKER' SET FOR OLD Gglobe

One of the most provocative and original plays ever presented at the Old Globe Theatre opens Friday for a limited run. "The Caretaker," by Harold Pinter, will be staged for 11 performances in Falstaff Tavern, adjoining the Old Globe Theatre in Balboa Park.

"The Caretaker" is an elderly vagrant befriended by two brothers. They offer him shelter, food and the position of caretaker over their meager holdings. The bum responds with criticism of his treatment, complaints of his predicament and suspicion of his benefactors.



Norman B. Foster

Foster Appointed NBW Chairman

Appointment of Norman B. Foster, San Diego advertising executive, as chairman of the National Brotherhood Week celebration in the county, was announced recently by District Attorney Don Keller, chairman of the local region of the National Conference of Christians and Jews.

Foster, chairman of the board of Barnes-Champ Advertising, is a past president of the San Diego Chamber of Commerce, San Diego Rotary Club, and the San Diego Council of the Navy League.

Currently he is a director of the San Diego Stadium Authority and is a member of the San Diego County Child Protection Board. He is also a governor of the American Association of Advertising Agencies and senior director of the Affiliated Advertising Agencies International network.

"I am pleased," Foster said, "to be asked to take part in efforts to further objectives of the National Conference: to encourage discussion and education which lead to understanding and good will among all human beings, whoever they may be.

"This month, particularly during Brotherhood Week—Feb. 20-26—we shall strive hard to make these points in all areas and levels of the community that is San Diego county," Foster said.

The Wood Duck is the most colorful of North American birds.

CLOSE OUT SALE

ENTIRE STOCK BEING SACRIFICED—EVERYTHING MUST GO!!!

SUITS

Selected group of 55 suits — Broken Sizes.
$69.50 to $150 — NOW $29.88

Hollywood, Timely, Embassy Row and Christopher David Clothes. All these famous names are offered in this close-out sale at the following price reductions:

Regular Price	Sale Price
$59.50 to $79.95	$48
$85 to $110	$77
$115 to $175	$99

SPORT COATS

Selected group of 78 sport coats. Broken sizes. Were $45 to $75 — NOW $24.88.

Sport coats and sport duos from Hollywood, LeBaron Imports and Timely Clothes and Christopher David are all represented in this sale.

Regular Price	Sale Price
$45 to $50	$29.00
$55 to $75	$38.00
Duos ($90 to $115)	$58.00
($135 to $175)	$99.00

TIES

Foulards, Pure Silks, Regimental Stripes, Underknot patterns. From Countess Mara and Lily Daché. An outstanding selection of four-in-hand ties.

$2.50 . . . $1.49 $3.50 . . . $2.29
$5.00 . . . $3.29 $7.50 . . . $4.29
$10 . . . $5.89

LEASE TERMINATED

LEMON GROVE STORE ONLY

DON'T MISS THESE GREAT SAVINGS!

Drastic reductions throughout the store. Many items on sale not listed here. Come and see for yourself—and get here early for choicest selections! The money you save will be just like finding it! *(Minimum charge for alterations)*

30 DAY CHARGE ACCOUNT
OR 6 MONTHS
OPTIONAL BUDGET PLAN INVITED

SALE STARTS—THURSDAY, FEBRUARY 3RD

The Highlander
Men's Clothing, Furnishings, Shoes
7865 Broadway, Lemon Grove. Open Mon. & Fri. to 9

SLACKS

Selected group of 178 pairs. Broken sizes and colors, regularly $16.95 to $35. Now $8.88.

Finest quality slacks in hard worsted, sharkskin, hopsacking, irridescents and reverse twist fabrics, representing all our top, nationally advertised names . . .

Regular Price	Sale Price
$17.95	$14.88 or 2 for $28
$19.95	$15.88 or 2 for $30
$25.00	$19.88 or 2 for $38
$27.50	$22.88 or 2 for $43
$29.95	$24.88 or 2 for $47
$35.00	$28.88 or 2 for $52

DRESS SHIRTS

Nationally advertised brands. Long and short sleeves. Cotton and Dacron-and-Cotton blends. Whites—assorted colors—stripes. Regular Cuff and French Cuff Styles.

Reg. $5 to $8.95 — NOW $3.88 each — 3 for $11

SHOES

Nunn Bush

Reg. $20.95 to $34.95 — Now $15.90
Reg. $13.95 to $19.95 — Now $8.90

SPORT SHIRTS

Tremendous selection. Regularly $4.95 to $15.95.
On sale from $1.88 up.